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THE

PRESBYTERIAN MONTHLY RECORD.

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No. 6.

BOARD OF HOME MISSIONS.

ABSTRACT OF THE ANNUAL REPORT ON HOME MISSIONS.

In summing up the statistics furnished by this Report we trust there will be found ample occasion for the whole Church to give thanks to God for what he has accomplished by our endeavors for the good of Zion during the year.

ENLARGEMENT OF THE WORK.

Our work has considerably enlarged during the year. Home Missionary Reports of the two branches of the Presbyterian Church last year contained the names of 1148 missionaries. This year our Report contains the names of 1230 missionaries, being an increase of nearly one hundred. But this number makes nearly one-third of the whole ministerial force of our Church.

In one view of the case we could say that we can surely claim to be eminently a Missionary Church, that the means contributed to sustain so large a body of men must show how deeply penetrated are the hearts of God's people with a desire to give the Gospel to all the destitute places in our own land. In another view it might be said, that when only two-thirds of the preaching force in our great Church can find self-sustaining fields of labor, it proves a deplorable weakness in the body as a whole, however strong some of its parts may be.

THE CONDITION OF OUR FINANCES has been less satisfactory. The balance in the treasury of the Board at the close of the last fiscal year was \$65,037.59, and in that of the Committee \$9194.19, an aggregate of \$74,231.78. We close the year covered by this Report with a balance of \$29.28. Last year the receipts from all sources were \$300,599.69; this year they have been \$281,945.82. But our expenses this year have been \$352,844.23, which is \$70,898.41 in excess of our receipts.

It is but just to the churches to say that the difference in receipts between this year and the last is due to the difference in legacies alone. Churches and individuals have contributed this year \$250,184.92; last year \$233,887-67. But while the Board and the Committee received last year \$66,712.02 in legacies, we have received this year only \$31,760.90—difference \$34,951.12.

THE PRESENT OUTLOOK.

Let no one suppose that we are counselling any reductions of Home Missionary work. Far from it. We are only counselling the equalization of burdens, that we may make our endeavors keep pace with the growing demand. We should not dare advise that any of the work should cease. We should fear that we were proving recreant to the commands of the Head of the Church, who has said, "Go ye into all the world, and preach the gospel to every creature"—a command which should be binding, though the world seemed shut against us, but doubly binding now when the whole world is open to receive the truth. Never were grander opportunities for the extension of the Church than now. In Minnesota the supply of missionaries has fallen fifteen behind the demand for the past year. The same is true of Kansas, which calls for an equal number. In Nebraska, 18,000 homesteads were taken last year, and 2,700,000 acres of her choicest lands were sold to actual settlers; and the present year is undoubtedly to surpass any previous year in the increase of her population.

No previous year has witnessed such a wonderful enlargement of the railway system. A distinguished statesman says, "The railroad development of the United States is one of the most wonderful of the wondrous incidents in its history, and one of the most potential elements of its extraordinary advance in all that makes a nation great. The locomotive is not only the civilizer, but the developer of new States and Territories. Build a railroad, and wherever stern Nature does not positively prohibit it, immigration is invited, villages and cities spring up * * * * and the waste places are isolated and solitary no more."

But these projected railways must of necessity enhance the value of the whole Pacific coast as a missionary field; for all these larger enterprises give an impetus to smaller undertakings, branching roads, that stretch out their arms in every direction.

Of the 8,000,000 increase of our population during the last decade, 5,000,000 are supposed to be west of the Mississippi. One hundred post-offices a month were established, mostly at the West, during eight months of the past year.

How clear is our duty, then, to do our share in the work of evangelization, till the distant West shall be as thickly planted with churches as Ohio, Indiana and Michigan, in the central West; until both the farther West and the central West shall be as the most favored States of the East.

953 Missionaries only have sent in their statistical Reports, from which it appears, that 156 churches have been formed during the year; 5258 persons have been hopefully converted; 6080 have united with the Church on profession and 4937 by letter. 156 church edifices have been built; 168

have been repaired or enlarged—church debts to the amount of \$228,627 have been cancelled.

1378 Sabbath-schools are reported, 340 of which were organized during the year, and they all have more than 90,000 members; six missionaries have died during the year.

FROM DISTRICT MISSIONARY IN WISCONSIN.

Dear Brethren,—In presenting to you my annual Report, I notice the following items:—

1. *Churches organized on my field,* four—Appleton, Oshkosh, Amsterdam, and Mendota (or Lewis Valley). The two former churches were organized by myself with the help of brethren on the field. The two latter by the Committee of the Presbytery of Chippewa within its bounds. Other points are opening where churches will be formed at an early day, but are not yet ready. The last two churches do not increase the expenses of the Board, but rather diminish. The two former churches are at very important points, in large and growing towns, and will early become self-sustaining.

2. *Churches that have united with our Presbyteries from other bodies.*—Somers, Lima, Neshonoc, Baraboo Congregational church, and Beaver Dam first church, five churches. The first and last were connected with the Presbyterian and Congregational Convention of Wisconsin. Lima came from the Reformed Presbyterian church, and was the only church of that order in Wisconsin. Neshonoc came from the United Presbyterian Church. These are all good accessions to us. The Baraboo Congregational church became Presbyterian, joined the Presbytery, and then asked to be consolidated with the first Presbyterian church of Baraboo, which was done, making the latter church a strong one, now very harmonious.

3. *Churches consolidated,* the result of Reunion.—The North and first Presbyterian churches of Milwaukee were united and took the name of the "Immanuel church." The first and second

Presbyterian churches of Neenah were united under the name of the First Presbyterian church of Neenah. The union of the first and second Presbyterian churches of Baraboo, I mention above.

4. *Vacant churches supplied.*—Over thirty vacant churches have been supplied during the year, on my field, most of which I have supplied personally.

5. *Present vacancies.*—Jefferson, Cambria, Poynette and Lowville, Chippewa Falls, Cambridge, Neillsville, Bayfield, and a few very small and feeble churches, for which it is impossible to get a minister, or support one there, if we had him. The first four mentioned, I hope soon to supply with men who give me encouragement that they will come. Prairie du Sac, Galesville, and North Bend will probably soon be vacant. For the two first I think I have found a supply; this leaves but four or five churches now vacant, excepting the very feeble ones mentioned above.

6. *New points to occupy.*—Within the bounds of Chippewa Presbytery, which is a comparatively new portion of our State, there are several places where we could place missionaries immediately if we had them, and where there is much to encourage. Ellsworth and Trimbell would be a good field, but we cannot organize till we get the minister. In the vicinity of Neillsville there are points that might be combined with that place if we could induce a minister to go there. The new railroads now in process of construction, which are opening the new portions of the State, will develop many new towns along their lines, especially in the northern part of the State. We ought to be able to take possession promptly.

7. *Revivals.*—At no time in the past have so many of our churches been visited with refreshings from on high as during the past year. This has seemed to be a “Memorial Year,” spiritually, in Wisconsin. In some of the churches wonderful results have been witnessed. Very feeble churches have been greatly strengthened. In some the work has been mostly confined to the membership, developing their piety, with a few conversions. On the whole this year has been one of decided advancement to our church in Wisconsin. There is very general harmony, both in the churches and between minister and people. Many of the churches have come to feel their responsibility to work for the Master, as they have not been wont to feel in the past the fruit of the reviving influences enjoyed.

8. *Benevolence.*—This has been an uncommonly bad year to our churches, pecuniarily. Not a few have had to struggle with embarrassment. They could barely meet their pledges to their ministers, and some have failed in that. I have done what I could to secure their contributions to our Home Board, and I think most of them have made their annual collections, though many of them are small. On the Memorial Fund I think our churches in Wisconsin will average at least \$10 per member.

The Outlook.—Our church’s interests look brighter than ever before in Wisconsin. There is a manifest deeper sense of responsibility to meet the duties we owe our own church. There is, too, more of an aggressive spirit manifest. A *permanent ministry* is desired now by the churches. There are fewer changes. The Reunion has greatly strengthened our body and encouraged us. It works well here. Our church is hopeful. Our churches are increasing generally in membership, ministers are paid better, and a better class of men are at work among us. In many of our Home Mission churches there is an increasing purpose to become self-sustaining. There are but few of

our churches, but have a comfortable place of worship. A few will build in a year or two.

MISSOURI.

Dear Brethren,—Yesterday closed another quarter of ministerial labor with me in North St. Louis. As usual it has been a quarter of hard work and also of encouragement. Two weeks ago yesterday Brothers Dickey and Kessler came up, according to the appointment of Presbytery, and organized our church, or what is now known as the “Fairmount Presbyterian church,” with seventeen members; eight by letter and nine on profession of their faith. G. M. C— and E— M— were elected elders and duly ordained and installed, and W. L. E. S— deacon. Brother C— has long been a member of North church; but being nearer us and being a man of a missionary spirit he felt it his duty to come in with us, which we can but regard as a good providence. Brother M— is also a Presbyterian of long standing from the first church, who has lately removed to our part of the city. We consider ourselves very fortunate in our eldership and now we are ready to go forward as a church. Thus the chaos which I found here one year and nine months ago is slowly crystallizing into shape, and I am beginning to feel as if I had a people once more. One can hardly realize the feelings of a minister, who has been wont to have a *people*, to be without one; really the very thought of having a people once more as it began to come over me brought tears of joy to my eyes, though a little flock of only seventeen; yet so long have I been without what I could call a people that the thought quite overwhelmed me. Yesterday a call was issued for a church and society meeting to take measures towards securing and supporting a pastor. I desire to submit this matter to the people as soon as possible, so that they may feel the weight of responsibility in this matter. Hitherto they have had no responsibility in the matter whatso-

ever, but have simply taken such as were sent them, and asked no questions and felt no responsibility. I now desire, if I am to remain longer than this year with them, that they shall signify their desire to have it so, and invite me themselves and so assume a part of my support. Not that they will be able to do more than has been done in the past, perhaps, for they are all persons of small means; but hitherto what has been done has been done by individuals here and there, who were interested in the enterprise. A few on the field, but more out of it, like Mr. McI—, and Mr. S—, when alive, and others. There are a few others whom I think will come in soon, who were not quite ready when we organized.

Yours truly.

NORTHWEST IOWA, NEBRASKA,
AND DACOTA.

There is an urgent demand for missionary labor in this region. The country is filling up rapidly. Settlers are coming by the thousand. We have no Presbyterian minister between here and Brother Phillips at Fort Dodge, a distance of one hundred and thirty-five miles. We have two feeble organizations on this line, but they are without stated preaching. North of us there is no Presbyterian church in the State. In the whole Territory of Dakota, now developing fast, there is no Presbyterian church excepting at the Indian Missions. Only one church in Northern Nebraska, the little band at Ponca, where Brother Clark is toiling faithfully.

Please, brethren, in your plans for aggressive operations, do not forget Northwestern Iowa and Dakota. That great and promising Territory, soon to be a powerful State, has no one to plead for it. I, as its nearest neighbor, must speak for it. I am satisfied that we might have established churches with very hopeful prospects at two or three points last summer, if we had been able to put a man on the ground. The Congregationalists are quite ahead of us. They have several churches

already, one at Yankton, one at Vermillion, one at Canton, and I think one or two others. We ought surely to plant a flag there this year. I will do all I can for the country about me, but the labors of my own charge so entirely consume my time and strength that I cannot go abroad very much. I have, however, in the last year preached at five different places in Iowa outside of my own charge, and four places in Nebraska.

Pray for us, brethren. Remember our needs and help us as you have opportunity.

WISCONSIN.

Dear Sir,—I hereby submit my fourth and last report for the year ending May 1st, 1871. Since my last report we have not only kept up our regular services twice every Sabbath, and prayer-meeting on Thursday night, but we have had extra meetings for five weeks every night. These were held in union with three other churches, and were attended with considerable interest. Many were awakened, and it is believed some fifty or sixty have been converted.

The churches were much quickened and old difficulties settled. We have received to our communion ten already, and expect to receive ten or twelve more at our next communion.

We have cleared off the last dollar of indebtedness on the church, and have started a memorial parsonage.

Our Sabbath-school is increasing. Our prayer-meetings are well attended, better than ever before. Our evening congregations are the best in the village, largely made up of young people.

Financially our church seems to be weaker; times are very hard here, and several of our families have recently emigrated to Kansas.

I have been trying to get our people to ask no more aid from your Committee, but I find they will not be able to do so entirely this year. In reality this is not and ought not to be missionary ground. Fewer churches and better support is what we need here; but still

every one clings to one's own denomination. So we must go on and do the best we can. On the whole I can report progress. I trust I shall be able to do more in the country next year; where churches demand two preaching services on the Sabbath it is impossible to do any thing. During the summer you cannot get people out at night in the country: the winter months are the most favorable.

WASHINGTON TERRITORY.

This is a missionary field in every particular. I have labored here for almost thirteen years. At last the day begins to dawn on this country. The Northern Pacific Railroad terminus is about to be located on the shores of Puget Sound. People are coming in here from every land. Soon this will be a densely populated district; if we can judge anything from the movements of capitalists. Property here has advanced within the last year from one hundred to one thousand per cent. I would be glad to state that religion was keeping pace with the onward march of worldly business and secular prosperity. Candor compels me to state that it lags behind. I sometimes feel like giving up and leaving this land, and at other times I am encouraged.

One revival of religion in 1866; fifty-three persons then professed to be converted and to have received the pardon of their sins. Some, perhaps one-half, have proved faithful, as far as we can

discover. The other half seem to have been only awakened, and not regenerated by the operation of the Holy Spirit.

MICHIGAN.

Our experience during the past year has not been of a very elating nature, nor has it been such, that in looking back upon it we have felt that we should be discouraged. The past winter which should have been a harvest time with us, has not been more so, partly at least, because our church has been in such a crippled condition. With both our elders away from us, our Sabbath-school superintendent sick for months, some of our best workers laid up at home, or away spending the winter, we have felt that to hold our own was all we might expect to do. And yet we have done more than this. Our Sunday-school has not decreased in interest, and some from its ranks have been gathered into the church. Our prayer-meetings have increased in interest and numbers. The little handful that has been able to gather around their pastor have been quickened and built up. I believe the church feels much more settled and strong from the fact that during the past year it has had a pastor installed over it. So that while we feel that our growth has been slow, we hope it has been sure. None have been removed from our church roll by death, and three have removed in changing their place of residence.

HOME MISSION APPOINTMENTS

MADE IN APRIL, 1871.

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|---|---|
| S. N. Hutchison, Salt Point ch., N. Y. | A. M. Miller, Constable and Burke chs., N. Y. |
| J. S. Howell, Elm Point ch., Ill. | C. H. Chester, West Dresden ch., N. Y. |
| J. S. Davis, Bethel ch., Ill. | A. Snashall, Hannibal ch., N. Y. |
| Anson Smythe, Cleveland North ch., Ohio. | Geo. I. Taylor, Malta ch., N. Y. |
| J. A. Skinner, Cleveland Memorial ch., Ohio. | John W. Lane, Rushford ch., N. Y. |
| E. P. Marvin, Lockport, Second Ward ch., N. Y. | Timothy Williston, Oneida Lake ch., N. Y. |
| C. H. Rodney, Absecon, Somer's Point, and
Lead's Point chs., N. J. | S. A. Freeman, West Mendon ch., N. Y. |
| W. G. Hillman, Baltimore, South ch., Md. | G. P. Noble, Malden ch., N. Y. |
| W. B. Brown, Cloyd's Creek and Unitha chs., Tenn. | A. Bosworth, Ontario ch., N. Y. |
| L. D. Wells, Bedford and Francisville ch., Ind. | E. Wood, Brownville and Dexter chs., N. Y. |
| John A. Campbell, Rossville and Jefferson chs.,
Ind. | P. F. Leavens, Passaic ch., N. J. |
| E. S. Harvey, Riverview Mission, Ill. | S. W. Duffield, Claremont ch., N. J. |
| Jas. Welch, West Point and Pilot Grove chs., Ill. | J. T. H. Waite, Tom's River ch., N. J. |
| John C. Downer, Kimmswick, Pevely, Hanover,
and Hillsboro' chs., Mo. | D. L. Dickey, Irwin's Station ch., Pa. |
| J. A. Whitaker, Jefferson City ch., Mo. | Wm. Prideaux, Beulah ch., Pa. |
| | A. W. Knowlton, Strongsville ch., Ohio. |
| | David Kingery, Columbus, Hoge ch., Ohio.] |
| | W. C. Smith, Urbana 1st ch., Ill. |

A. W. Sanford, Wyandotte ch., Mich.
 S. E. Wishard, East Saginaw ch., Mich.
 L. W. Chapman, Winona ch., Mich.
 Benj. Welles, Farmington, Vermilion, and Empire chs., Minn.
 R. G. Jones, Le Seur 2d and Rice Lake, Welsh chs., Minn.
 Richard Davies, Watonwan Co., Welsh ch., Minn.
 W. R. Smith, Butler Centre and Pisgah chs., Iowa.
 J. P. Schell, Lime Creek and Geneseo chs., Iowa.
 J. D. Mason, Long Grove and Summit chs., Iowa.
 H. Hill, Holden ch., Mo.
 Duncan Brown, Warsaw ch., Mo.
 J. Spencer, Irondale ch., Mo.

A. C. Poage, Pacific City ch., Mo.
 S. D. Lougheed, Neodesha ch., Kan.
 H. H. Camben, Osage Mission, La Dore, and Parsons chs., Kan.
 W. G. Thomas, Washington ch. and vicinity, Kan.
 Charles Parker, Frankfort ch., Kan.
 H. Neill, Jr., Stickshunny ch., Pa.
 C. K. Campbell, Lehman and North Moreland ch., Pa.
 T. B. McLeod, Troy Grove ch., Ill.
 W. Tate Gibson for Minn.
 John D. Jones, East St. Louis ch., Ill.
 H. H. Hunter, James Island, Freedmen, S. C.
 I. N. Shepherd, Raleigh, Freedmen, Tenn.

RECEIPTS FOR HOME MISSIONS IN APRIL, 1871.

SYNOD OF ALBANY.—*Pby of Albany*—Albany 2d ch 297 67; Gloversville ch 30. *Pby of Champlain*—Mooer's ch 25; Beekmantown ch 13 30. *Pby of Columbia*—Valatie ch 25. *Pby of Troy*—Troy 1st ch, Ladies 125; Green Island 1st ch 10; Sandy Hill ch 42 50; Mechanicsville ch 9

\$577 47

SYNOD OF ATLANTIC.—*Pby of Catawba*—Poplar Tent ch 10; Concord ch 10; Bellefonte ch 7; Bethpage ch 3. *Pby of East Florida*—Jacksonville 1st ch 50. *Pby of Yadkin*—Statesville ch 2

82 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Westminster ch, Baltimore 65, of which 30 a balance, and 35 Memorial, (Sallie Mackenzie 25, Mrs Dr Jas Mackenzie 10.) 2d ch Baltimore, a balance 31; Churchville ch 21 68. *Pby of New Castle*—West ch, Wilmington 100; Rehoboth ch 17 45. *Pby of Washington City*—Washington 4th ch 75; Washington 6th ch Miss'y Soc'y 30; Clifton ch 9

349 14

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Mt Auburn ch 124 08; 1st Ger ch, Cincinnati 25; Monterey ch 4; Glendale ch, a balance 6 80; 7th ch Cincinnati, Memorial, from two members 10. *Pby of Dayton*—Third St ch, Dayton 300. *Pby of Portsmouth*—Sandy Spring and Rome chs 15

484 88

SYNOD OF CLEVELAND.—*Pby of Cleveland*—Brecksville ch 6 75; Western Reserve College ch 35; Northfield ch 10. *Pby of Mahoning*—Canton ch 58 25; New Lisbon 1st ch 30. *Pby of St Clairsville*—Wegee ch 15. *Pby of Steubenville*—Steubenville 2d ch 159, of which Sab-sch 59 and 1 Trumbull 50, Memorial; Perry ch 4 30; East Springfield ch 17; Bacon Ridge ch 29

364 30

SYNOD OF COLUMBUS.—*Pby of Athens*—Amesville ch 10; New England ch 5. *Pby of Columbus*—Lancaster ch 8. *Pby of Marion*—Kingston ch 5; Pisgah ch 5; Berlin ch 12. *Pby of Wooster*—Apple Creek ch 37; Jeromeville ch, Isaac Buchanan 10, Memorial; West Eaton ch 5 16. *Pby of Zanesville*—Fairmount ch 5

104 16

SYNOD OF ERIE.—*Pby of Allegheny*—Sewickley ch, Rev E S Blake, Memorial 10. *Pby of Erie*—Concord ch 7. *Pby of Kittanning*—Mt Pleasant ch 9; Kittanning 1st ch 262 56, of which Sab-sch 57 56, and two members, Memorial 205; Marion and Rockbridge chs 15. *Pby of Shenango*—Mt Pleasant ch 30 85

334 41

SYNOD OF GENEVA.—*Pby of Cayuga*—Port Byron ch 20; Springport ch 8. *Pby of Chemung*—Elmira 1st ch 41 24. *Pby of Geneva*—Ithaca 1st ch 32 95. *Pby of Steuben*—Jasper ch 6 50; Woodhull 1st ch 13 62

122 31

SYNOD OF HARRISBURG.—*Pby of Cortislee*—Green Hill ch 21; Wells Valley ch 10; Fayetteville ch 18; Buffalo and Upper chs 30; Dickinson ch 15; Harrisburg 1st ch, add'l 43 12, of which Miss Agnes Crain 20; McConnellsburg ch 34. *Pby of Huntingdon*—One-half Presbyterial Collection 25; Lower Tuscarora ch 55 55; Saxton ch 6; Lewistown ch 246 06. *Pby of Northumberland*—Lycoming Centre ch 20; Centralia ch 6; Pennsdale ch 5; Northumberland 1st ch 14; Berwick and Brier Creek chs 20; Shomokintown ch 15 96, of which Sab-sch 7 07; Milton ch 200; Warrior Run ch 85. *Pby of Wellsboro*—Beecher's Island ch 4 80; Farmington ch 3 41

827 90

SYNOD OF ILLINOIS, CENTRAL.—*Pby of Bloomington*—Rossville ch 15 50; Monticello and Benient chs 8. *Pby of Peoria*—Washington ch 5; Lewis-town ch 30. *Pby of Schuyler*—Young America ch Sab-sch 10; Macomb ch 44; Wythe ch 8 36; Hamilton ch 6 40; Rev A F Ashley 50. *Pby of Springfield*—Jacksonville 1st ch 150

3 27 20

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—Joliet Central ch 9; Chicago 1st ch Sab-sch 70 30; Fullerton Ave ch, Chicago 50; Joliet 1st ch 41 25. *Pby of Freeport*—Rev J W Cunningham 50, Memorial. *Pby of Rock River*—Edgington ch, Mrs Anna Linn 5, Memorial; Rock Island ch 31 54; Pleasant Ridge ch 4, Memorial 265 09

SYNOD OF ILLINOIS, SOUTH.—*Pby of Aiton*—Sparta 1st ch 50; St John's Ger ch Sab-sch 2 50. *Pby of Cairo*—America ch 3; Carbondale 1st ch 5. *Pby of Mattoon*—Edgewood ch 3; Sullivan ch 3 66 50

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—State Line ch 3; Mansfield ch 2; Centre ch, Crawfordsville, Col H B Carrington 20; Oxford ch, a balance 2. *Pby of Logansport*—South Bend ch 15; Sumptions Prairie ch 8; Rochester ch 50; Rockfield ch 5. *Pby of Muncie*—Jonesboro' ch 1; Xenia ch 1

107 00

SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Indianapolis 2d ch, a balance 26 50. *Pby of New Albany*—Utica ch 4 75; Rehoboth ch 6. *Pby of Vincennes*—Bethany ch 7; Petersburg ch 5 49 25

SYNOD OF IOWA, NORTH.—*Pby of Dubuque*—Bellevue ch 4 45; Frankville ch 5. *Pby of Waterloo*—Cedar Valley ch 1 50; Albion ch 28 75; Union ch 2 50; Cedar Falls ch 9; Steamboat Rock ch 10; Butler Centre ch 16 35; Peigah ch 6 10

83 65

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—Leon and Deatur City chs 5; Indianola 1st ch 8 25; Des Moines Central ch 59 25; Moulton ch 5. *Pby of Iowa*—Shiloh ch 4; Montrose ch 15. *Pby of Iowa City*—Brighton ch 5. *Pby of Missouri River*—Ponca ch 8; Mattoon ch 42

151 50

SYNOD OF KANSAS.—*Pby of Colorado*—Boulder Valley ch 23 50, of which Sab-sch 16 50; Stuart ch, Denver 21 55; Georgetown ch 70. *Pby of Neosho*—Mission City ch 19; Iola ch 50. *Pby of Topeka*—Baldwin City ch 23 95; Black Jack ch 8 55; Vineland ch 11 50

234 05

SYNOD OF KENTUCKY.—*Pby of Louisville*—Hopkinsville ch 120, of which 100, Memorial 1 20 00

1 20 00

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Brooklyn 1st ch, Remsen St 47 92; Throop Ave ch, mon coll 19 31; Lawrence St ch, Brooklyn 15. *Pby of Long Island*—Sag Harbor ch 34 00; Greenport ch 50. *Pby of Nassau*—Foster's Meadow ch 5

171 83

SYNOD OF MICHIGAN.—*Pby of Detroit*—Jefferson Ave ch, Detroit 554 18; Plainfield ch 5 63; White Lake ch 12. *Pby of Lansing*—Mason ch 50. *Pby of Monroe*—Erie ch 12; Adrian 1st ch 175; Clay-ton ch 20; Dover ch 6. *Pby of Saginaw*—Woodhull ch 8; Midland City ch 15

847 81

SYNOD OF MINNESOTA.—*Pby of Dakota*—Yankton Agency ch 2. *Pby of Mankato*—Winnebago City ch 15. *Pby of St Paul*—Empire ch 1; West Florence ch 3 55; Goodhue ch 4 45. *Pby of Winona*—Preston ch 4 34; Fillmore ch 3 64; Eyota ch 3

36 98

SYNOD OF MISSOURI.—*Pby of Ozark*—Mt Zion ch 50; Bolivar ch 5; Urbana ch 5; Little Osage ch

7. *Pby of Osage*—Sugar Creek ch 5. *Pby of Palmyra*—New Providence ch 13 40; Grantville ch 1 50; Lead Creek ch 6 20, of which Bowling Green 3 30; Memphis ch 3 20; Williamstown ch 2. *Pby of Platte*—Chillicothe ch 25; Osborn ch 3. *Pby of St Louis*—Bethel ch 5; St Charles ch 10 141 30

SYNOD OF NEW JERSEY.—*Pby of Corisco*—Benita ch 6; Evangasimba ch 2; Rev R Hamill Nassau 3; Miss Nassau 2; Miss C Sneed 1. *Pby of Elizabeth*—Connecticut Farms ch 65, of which Sab-sch 18 68; Cranford ch 17; Summit Centre ch 2; Siloam ch 1. *Pby of Jersey City*—Hoboken ch 40; Bergen 1st ch 115; Jersey City 1st ch 114 97. *Pby of Monmouth*—Holmanville ch, a balance 1; South Amboy ch 30; Squan Village ch 8; Cranberry 1st ch 141 90; Burlington 1st ch 98 31, of which Sab-sch 40 31; Perrineville 1st ch 6; Columbus ch 22 59. *Pby of Morris and Orange*—Succasunna ch, Missy's Soc'y 20; Fairmount ch 8; New Vernon ch 25; Boonton ch 44; Mount Freedom ch 25; South Orange ch 132; Morristown 1st ch, quarterly coll 86 59. *Pby of Newark*—First Ger ch Newark 15; Park ch 82 50, of which Missy's Soc'y 62 50; Newark 1st ch, mon colls 115 42; Calvary ch 18 54; Woodside 1st ch 6 88. *Pby of New Brunswick*—Witherspoon St ch, Princeton 20; Trenton 3d ch Sab-sch 30. *Pby of Newton*—Hardiston ch 10; Stewartsville ch 84; Knowlton ch 27, of which 15 Memorial; Hope ch 2; Greenwich 1st ch 93 60. *Pby of West Jersey*—Hammonton ch, a balance 1 20; Deerfield ch 84 75; Pittsgrove ch 26; Cold Spring ch 30; Woodbury ch 53 25 1717 50

SYNOD OF NEW YORK.—*Pby of Boston*—East Boston 1st ch 34 30. *Pby of Hudson*—Calicoon 1st ch 10; Montgomery ch 30; Hempstead ch 5; Washingtonville 1st ch, a balance 3; Washingtonville 2d ch 21 82. *Pby of New York*—Scotch ch 550 (John T Johnson 500, a member 50); Eleventh ch 52; Allen St ch, a widow's mite 1, Memorial; Madison Square ch, add'l 100; Eighty-fourth St ch 70 83; Brick ch, add'l 500; Fifth Ave and Nineteenth St ch, a member, Memorial 250. *Pby of North River*—Calvary ch, Newburg 33 45; Pine Plains ch Sab-sch 15 40; Hughsonville ch 15. *Pby of Westchester*—Bedford ch 31 60; Mt Kisco ch 30; Stamford 1st ch Sab-sch 9 85; South East Centre ch 24 21; Bridgeport ch 132 50 1919 86

SYNOD OF PACIFIC.—*Pby of Benicia*—San Rafael ch 12. *Pby of Sacramento*—Ione City ch 32 70, of which 25 from Sarah J Luther, Memorial 44 70

SYNOD OF PHILADELPHIA.—*Pby of Chester*—Forks of Brandywine ch, from John Weber, Esq 1100; East Whiteland ch 33 38, of which Sab-sch 23 85; Downingtown Central ch, from Alex P Tutton 62 50; Avondale ch 7. *Pby of Lackawanna*—Plains ch 10; Montrose ch 10 40, of which mon con 7 40; Gibson ch 8 85; Towanda ch, add'l 50 43; Kingston ch, mon coll 11 87; Hawley ch 17; Wyalusing 2d ch 23 68. *Pby of Lehigh*—Brainerd ch, Easton 900; Easton 1st ch 230; White Haven ch 7; Catsaquia 1st ch 170. *Pby of Philadelphia*—First ch, in part, Memorial 720; South ch 20; Fifteenth ch 12; Second ch, from Mrs Ralston 10; Media ch 10; Ninth ch 58; South Western ch 16 80. *Pby of Philadelphia, Central*—Central ch, N L 55; Richmond ch 9; North ch 1st Sab-sch 7; Hestonville ch 20; Mantua 2d ch 25. *Pby of Philadelphia, North*—Morrisville ch 20; Tioga St ch, add'l 16; Bristol ch 50; Plumsteadville ch 3. *Pby of Westminster*—Lancaster ch Sab-sch 23 97; Marietta ch 35; Strasburg ch 7 50; Little Britain ch 30; Wrightsville ch 35; York ch 412 63; Caernarvon ch 10 4248 01

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Latrobe ch 64; Murraysville ch, Ladies' Board of Missions 16 50. *Pby of Pittsburgh*—Canonsburg ch, from a member, Memorial 7; Mansfield ch 13; West Elizabeth ch 16; Pittsburg 6th ch 127 35; North Branch ch 7 49. *Pby of Redstone*—Connellsville ch 167 60. *Pby of Washington*—Lower Ten Mile ch 9 10; Allen Grove ch 5; Cameron ch 6; Wolf Run ch 4 443 04

SYNOD OF TENNESSEE.—*Pby of Austin*—George-

town ch 7; Austin ch 4 50. *Pby of Holston*—Timber Ridge ch 5. *Pby of Union*—Caledonia ch 6; New Market ch 7 50; Pleasant Forest and Ebenezer chs 12 42 00

SYNOD OF TOLEDO.—*Pby of Huron*—Clyde ch 6 50. *Pby of Maumee*—Defiance 1st ch, from C Deatrich 5 11 50

SYNOD OF UTAH.—*Pby of Binghamton*—De Ruyter ch 4. *Pby of Otego*—Middlefield Central ch 10; Sidney Plains ch 15 75; Otego ch, in part 5. *Pby of Syracuse*—Pompey 1st ch 30. *Pby of Utica*—Westernville ch 42 84; Vernon Centre ch 18. *Pby of St Lawrence*—Dexter ch 15 140 59

SYNOD OF WESTERN NEW YORK.—*Pby of Buffalo*—East Buffalo ch 10. *Pby of Genesee Valley*—Franklinville ch 18 70. *Pby of Rochester*—East Avon ch 6; Brick ch, Rochester 115; Ossian ch Missy's Soc'y 3 59 153 29

SYNOD OF WISCONSIN.—*Pby of Milwaukee*—Calvary ch, Milwaukee 26. *Pby of Wisconsin River*—Pulaski ch 5; Liberty Ger ch 2 15 33 15

Total received from churches, \$14,603 43

LEGACIES.—Estate of Linus Scott, dec'd, late of Windham, Ohio 404; Legacy of R G Pardee, dec'd, late of New York City 100; Patterson estate, Pittsburgh, Pa 16 520 00

MISCELLANEOUS.—E DeWitt, Elyria, Ohio 10; Rev Baxter Dickinson, D.D, Brooklyn, N Y 8; Miss Judson, N Y 10; Miss Jane Wilson, Shippensburg, Pa 5; A friend of Missions, Prairie City, Ill 2 50; J R Dixon, Homer, N Y 20, Memorial; Mrs E E Townsend, Painted Post, N Y 10; M Garrett 50, Memorial; Mrs Thos H Dickson, Phila. Pa 20, Memorial; Mrs J A Beal, Topeka, Kansas 5; Ladies' Board of Missions, N Y 300; Society of Inquiry of Lane Theo Seminary, Ohio 5 50; *Presbyterian Memorial Fund* 485 50; Mrs Rev M P Squier, Geneva, N Y 10; Mrs M A Ford, Berkshire, N Y 10, Memorial; Six months interest and premium on Permanent Fund, Hungerford Estate 291 72; T T Orr, Clarion, Pa 2, Memorial; F B Orr, Clarion, Pa 2, Memorial; Society of Missionary Inquiry of Auburn Theo Seminary, N Y 30; "Nassau" 500, Memorial; Mrs S Boreland, Allegheny, Pa 5, Memorial; C W McGonnigal, Fan Handle, W Va 50, Memorial; S E R 5; Rev J C and Mrs K E Wilhelm, Huntington, Pa 10, Memorial; "M" 3, of which 2 Memorial 1,850 22

Total in April, \$16,970 65

S. D. POWEL, Treasurer,
30 Vesey Street, New York.

CLOTHING.

1 box from Deerfield ch, N J, valued at \$70 25
1 barrel from ladies of Bedford ch, N Y, valued at 75 00
1 box from the Dom Missy's Soc'y of Calvary ch, Newburg, N Y, valued at 200 00
1 box from the ladies of Chester 1st ch, Pa, valued at 128 00
4 boxes from Ladies' Charitable Soc'y of University Place ch, N Y, valued at 1,480 00
1 box from the Women's Soc'y of Valparaiso ch, Ind, valued at 70 00
\$2,023 25

PRESBYTERIAN ROOMS,

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. HENRY KENDALL, D.D.,

Rev. CYRUS DICKSON, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIFUL, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

ABSTRACT OF FIFTY-SECOND REPORT OF THE BOARD OF EDUCATION.

The report opens with a notice of origin of the Board, under the hands of men associated with both the subsequent branches of the Church—James Wilson, James Patterson, Ezra Styles Ely, in company with Ashbel Green, Samuel Miller, and William Neal; and the fraternal counsels of Cortlandt Van Rensselaer and Thornton Mills in maturing the shape of the work in the Board and Permanent Committee, at the time when the two branches began to grow more kindly and draw together in heart. The Board now starts forth in the work of Ministerial Education in a new career, and in a form more complete, it is believed, than any which has preceded, by the adoption of the best results of the experience of both branches of the Church.

OUTLINES OF CONSTITUTION AND RULES.

To more clearly and generally inform the ministry and membership of the Presbyterian Church on the subject, the outlines of the form of the Board, and of the leading principles which animate it are presented; and the mutual relations of the Board, the Presbyteries, and the students are explained.

SUGGESTIONS AS TO FUTURE EFFICIENCY.

The prime necessity is the power of the Holy Spirit; and next to it the general and hearty interest of the membership of the Church. There must be earnest coöperation of the various ecclesiastical courts, especially between the Board as the executive arm of the General Assembly, and the Education Committee as the agency of the Presbytery. Information must be more abundantly circulated through the Church papers, and especially through a more suitable effective periodical for the Boards. And the Church requires the universal adoption of the inspired plan of Sabbath contributions (1 Cor. xvi. 2). By these various means the principal obstacles and fears in the way of a great increase of students for the ministry may be removed, many pious and capable men be encouraged to devote themselves to it, the calls of our home and foreign mission fields for men and money be in a far larger measure met, the Church enter upon a new era of spiritual revival and blessing, and the favor of God shine upon her as it has never done before.

CANDIDATES.

The number of candidates received under the care of the Board in thirteen months, is greater than has ever before been aided in any equal period by the bodies which now constitute the Presbyterian Church, viz: theological students, 230; collegiate students, 284; academical students, 156; total number aided since last report, 670. Of the above there were, new recommendations, 242; annual renewals of former recommendations, 428. Of these 670, 12 belonged to April, 1870. The number then for the *twelve* months, ending May 1, 1871, is 658. The number for the year preceding was 627, (Board of Education, Philadelphia, 391; Permanent Committee, New York, 236). The *total* gain for the time reported is 43. The gain in *new* recommendations over those in the two branches last year (Board of Education, 109; Permanent Committee, 66; total 175) is 57.

The number in connection with the Board who have completed their theological studies is 52, besides probably several German, colored and other students not reported.

The students received were recommended by 115 of the Presbyteries in the United States, after their reconstruction, and by 17 more previously, the names of the Presbyteries are given which might add somewhat to the number; 39 Presbyteries have no students under the care of the Board; one student was directly recommended from the Welsh Calvinistic Church, others from it were received through our own Presbyteries.

THE TREASURY.

Balance in the treasury April 1st, 1870, \$5,879.26; receipts from that time till April 30th, 1871, \$73,933.03. Total, \$79,812.29. Receipts to the amount of \$3,507.20 at the treasury of the Permanent Committee at New York, have been allowed by the Board to remain there in liquidation of the debt of \$2,586.93 reported to the last Assembly, and \$540.94 subsequently incurred. The balance, \$379.33, has been sent to the Board at Philadelphia; and the books and papers, and a bond of \$2,000 belonging to the Phelps scholarship, finally transferred here. Thus the whole income of Education for the year has been \$83,319.49.

The Board has met the closing appropriations of the last spring, and the first three payments of the *study* year, for November, January and March, which have included its obligations until April 30th; in all \$73,192.50. In addition to this it has anticipated what is due for May to the students in the *theological* course, except in the cases of some who had returned home before the draft sent for their payment had been received, amounting to \$6,256.67. The total payments, April 1st, 1870, till April 30th, 1871, have therefore been \$79,449.17. There remains in the treasury a balance of \$362.12. The remainder of the May appropriations are now due. The Board had hoped to receive enough to meet them from the spring collections. It needs at once to pay them about \$15,000. When these are paid there will remain nothing in the treasury to meet the heavy payments of the fall and winter.

ENCOURAGEMENTS.

Though the past year has been one of much embarrassment on account of the unsettled condition of the churches during the first year of the union, the interference of numerous claims of an educational nature embraced in the scope of the Memorial Fund, and the restricted means during the year among the mercantile and agricultural classes in some important sections of the country; yet the prospects of the Board are encouraging. The cause of the present want of funds is attributable partly to the diminution in legacies, which last year were \$18,300, this year \$9,434. The appropriations have been met *within the month* when they were promised. And the temporary discouragements as to the diversion of contributions to educational institutions have yet much in them that is hopeful as the advancement of the general cause in the Church. Next year larger contributions to the Board are promised and looked for.

INCREASE OF RATE OF APPROPRIATION SUGGESTED TO THE GENERAL ASSEMBLY.

The Board takes up the question of the practicability of a decided increase in the appropriations to candidates for the ministry. It shows that the present rates are entirely insufficient; the students are disheartened, and the Church in its missionary efforts injured, by the debts which they are compelled to accumulate; professors of literary and theological institutions join in the plea for more liberality to their students; and the increase of care and interest in the work as relates to our Presbyteries seems to justify an advance. The Board had fixed the rates for the time, until the General Assembly could act upon the subject, at those of the old Board; but now after much consultation with professors and others, it suggests as reasonable and possible, for theological students, an increase from one hundred and fifty, to two hundred dollars; for collegiate students, an increase from one hundred and twenty, to one hundred and sixty dollars; for academical students, an increase from one hundred, to one hundred and twenty-dollars per annum. It leaves the whole question to the Assembly, declaring that plainly as it sees and deeply as it feels the justice, and the importance to the candidates for the ministry, and to the general interests of the Presbyterian Church, of a considerable increase in the amounts of aid furnished to these young men, yet the Board of Education does most candidly say to the General Assembly that such increase should not be decreed by that body unless it is prepared, further, to take up this cause with new interest; to assign it a higher place in urging the relative claims of this Board upon the Church at large; and to recommend, in view of the increase of students, and the larger appropriations to be granted to them, that the contributions to its treasury shall be *one-half* greater than they have been during the year past. The condition of the Church at this time, the amazing providences of God in preparing the nations of the world for the gospel, and the importance of the work of ministerial education as the foundation of any great advances towards the conversion of mankind, make it manifest that such effort should be made now.

RECEIPTS AT PHILADELPHIA IN APRIL, 1871.

<i>Pby of Albany</i> —State St ch, Albany 169 50; Mariaville ch 6; Bethlehem ch 10; West Galway ch 8	\$193 50
<i>Pby of Allegheny</i> —Highland ch 15 85; Valley ch 10; Manchester ch (of which 13 from Sab-sch) 41; Tarentum ch 10 05; Plains ch 7; 1st ch Allegheny 86 03; Central ch, Allegheny 25 58; Freedom ch 8 50; Zelenipole ch 6	210 01
<i>Pby of Alton</i> —Troy ch 5; Bethel ch 12 10; Carbondale ch 5; New Du Quoin ch 22	44 10
<i>Pby of Athens</i> —Middleport ch	14 00
<i>Pby of Atlantic</i> —James Island ch	3 50
<i>Pby of Baltimore</i> —Quarries ch 1 25; Williamsport ch 17; Frederick ch 5; Westminster ch 25	43 25
<i>Pby of Bellefontaine</i> —Marseilles ch	6 50
<i>Pby of Binghamton</i> —Nineveh ch 19 45; Marathon ch 10 75; North Pres ch, Binghamton 16 49	46 69
<i>Pby of Blairsville</i> —Latrobe ch 52; New Alexander ch (of which 13 25 from Sab-sch) 100; Beulah ch 3; New Salem ch 25 26; Parnassus ch 2; Black Lick ch 7 18	222 44
<i>Pby of Bloomington</i> —Chatsworth ch 10; Clinton ch 42 40	52 40
<i>Pby of Brooklyn</i> —La Fayette Ave ch, Brooklyn 25; South Third St ch, Brooklyn 59 73	84 73
<i>Pby of Buffalo</i> —East Aurora ch 10; South Wales ch 4	14 00
<i>Pby of Butler</i> —Centreville ch 21 57; Scrub Grass ch 20; North Butler ch 3; Clintonville ch 3	47 57
<i>Pby of Carlisle</i> —Gettysburg ch (of which 50 cts from Sab-sch) 28 89; 2d ch Carlisle 103 49; Harrisburg ch 21 53; Greencastle ch 35; Dickinson ch 10; Buffalo and Upper chs 8	306 91
<i>Pby of Cedar Rapids</i> —Linn Grove ch 6 85; Scotch Grove ch 7; Bethel ch 2; Marion ch 12 50; Anamosa ch 2 30; Marshalltown ch 12 25	42 90
<i>Pby of Chester</i> —Faggs Manor ch 31 85; Oxford ch 39 50	71 35
<i>Pby of Chicago</i> —Manteno ch, of which 6 15 from Sab-sch	27 16
<i>Pby of Chillicothe</i> —South Salem ch	15 27
<i>Pby of Chippewa</i> —Hexton ch	4 00
<i>Pby of Cincinnati</i> —Glendale ch 35 30; Pleasant Ridge ch 20 78; 5th ch Cincinnati 45 92; Goshen ch 10 25; 1st Ger ch, Cincinnati 10; 2d ch Cincinnati 37 50; Pilgrim ch 4	163 75
<i>Pby of Clarion</i> —First ch Clarion 13; Perry ch 10	23 00
<i>Pby of Cleveland</i> —Second ch Cleveland 37 50; Westminster ch 27 56	65 06
<i>Pby of Columbus</i> —First ch Columbus	75 17
<i>Pby of Corisco</i> —Benita ch 2; Evangasimba ch 1; Rev R V Nassau 1; Miss Nassau 1; Rev Ibia 1	6 00
<i>Pby of Crawfordsville</i> —Crawfordsville ch 27 70; Frankford ch 12 50	40 20
<i>Pby of Dakota</i> —Yanktown ch 3; Pilgrim ch 1 20	4 20
<i>Pby of Dayton</i> —Monroe ch 13; College Corner ch 7; Harmony ch 7 50; Bethel ch 4; Rely ch 6; Rev C H Raymond 5; Clifton ch 39 65, and from Ladies' Ben'v Soc'y 10; Middletown ch 15 46	107 61
<i>Pby of Des Moines</i> —Albia ch 8; 1st ch Knoxville 12 10; Leon and Decatur City chs 3; Mt Ayr ch 1	24 10
<i>Pby of Detroit</i> —First ch Detroit	153 91
<i>Pby of Dubuque</i> —Lime Spring ch 3; Independence ch 9 73; Epsworth ch (of which 1 from Sab-sch) 4; Liberty ch 3 45; Byron Centre ch 3 70; Manchester ch 10 15	34 03
<i>Pby of Elizabeth</i> —Second ch Elizabeth 72 77; 1st ch Metuchin 16 75; Perth Amboy ch 37; Connecticut Farms ch 15; Clinton ch 12 43; Si-loam ch 1; 1st ch Woodbridge 10	164 95
<i>Pby of Erie</i> —Titusville ch 14; Harbor ch 5; Garland ch 4; Millvillage ch 4 50; Waterloo ch 3	30 50
<i>Pby of Franklin</i> —Delhi ch	6 00
<i>Pby of Freeport</i> —Belvidere ch	27 00
<i>Pby of Fort Dodge</i> —Jefferson ch	12 00
<i>Pby of Fort Wayne</i> —First ch Fort Wayne 126 50; La Grange ch 7	133 50
<i>Pby of Genesee</i> —Wyoming ch 19 75; Le Roy ch 40 70; Byron ch 1 40; Canton ch, Genesee 20 29	82 14
<i>Pby of Highland</i> —Atchison ch	10 00
<i>Pby of Huron</i> —Fremont ch 35 97; Bloom ch 20; Melmore ch 6 50	62 47
<i>Pby of Hudson</i> —Hamptonburg ch 2; Chester ch 30; 1st ch Florida 26 50; Florida ch (of which 2 from Sab-sch) 5; West-town ch 15; Mt Hope ch 8; Walbury ch 8	94 50
<i>Pby of Huntingdon</i> —Phillipsburg ch 5 55; Bradford ch 2 44; Kylertown ch 4 36; 2d ch Altoona 100; Shade Gap ch 7; Sinking Valley ch 33; Strasburg ch 6; Saxton ch 5; Tyrone ch 16 21; Peru ch 11 50; Bethel ch 10 50; Lewistown ch 95 77; Milroy ch 30; Upper Tuscarora ch 28; Yellow Creek ch 6 82	367 15
<i>Pby of Indianapolis</i> —Donaldson ch 2; 1st ch Shelbyville 9	11 00
<i>Pby of Iowa</i> —Cedar Valley ch 1 50; 1st ch Burlington 24 20; Spring Creek ch 6 80	32 50
<i>Pby of Kalamazoo</i> —First ch Kalamazoo 42 46; Allegan ch 11 40	53 86
<i>Pby of Kittanning</i> —Pine Run ch 9; Ebenezer ch 21; Marion and Rockbridge chs 9; State Lick ch 23; Clarksburg ch 12 63; Rural Valley ch 5; Apollo ch 16 27; Glade Run ch 12; Mt Pleasant ch 4	111 90
<i>Pby of Lackawanna</i> —Wetherly ch 3; Wyoming ch 3; Pittsburg ch 25; 2d ch Wyalusing 3; Newton ch and Sab-sch 10	44 00
<i>Pby of Lake Superior</i> —Escanaba ch 5; 1st ch Marquette 62; 1st ch Superior 5	72 00
<i>Pby of Lansing</i> —Tekonsha ch 5; Mason ch 13	23 00
<i>Pby of Lehigh</i> —Stroudsburg ch 15; Mountain ch 5	20 00
<i>Pby of Lima</i> —Turtle Creek ch	4 10
<i>Pby of Logansport</i> —First ch La Fayette 18 10; Sab-sch 19 38; 1st ch La Porte 1; Monticello ch 13	51 48
<i>Pby of Long Island</i> —Sag Harbor ch 20; Middletown ch 27 64	47 64
<i>Pby of Louisville</i> —Walnut St ch, Louisville 15 60; Olivet ch 17 75	33 35
<i>Pby of Maumee</i> —West Unity ch	2 00
<i>Pby of Marion</i> —Iberia ch 3 08; Chesterville ch 4 81	7 89
<i>Pby of Missouri River</i> —Ponca ch	1 00
<i>Pby of Milwaukee</i> —Delafield ch 3 50; Calvary ch 60; Janesville ch 24 80	85 30
<i>Pby of Monmouth</i> —Dayton ch 5; Plumstead ch 2; Tennent ch 12 35; Squan Village ch 3; Columbus ch 6 32; Shrewsbury ch 10; Perrineville ch 3; Hightstown ch 21	62 67
<i>Pby of Monroe</i> —Adrian ch 40; 1st ch, Monroe 40; Deerfield ch 2; Petersburg ch 4	86 00
<i>Pby of Morris and Orange</i> —New Vernon ch 15; Central ch, Orange 100; 2d ch, Orange 130 80; German Valley ch 23 52	269 32
<i>Pby of Muncie</i> —Kokomo ch 2; Selma ch 1; Jonesboro ch 1; Hartford ch 1; Xenia ch 1; Tipton ch 5	11 00
<i>Pby of Newark</i> —South Park ch 128 40; Park ch 66 51	194 91
<i>Pby of New Albany</i> —Oak Grove ch 3; Bethel ch 4 50; Brownstown ch 10; Hanover ch 12 05	29 55
<i>Pby of Nassau</i> —First ch, Huntington	43 40
<i>Pby of New Brunswick</i> —First ch, New Brunswick 25 74; Amwell United 1st ch 12; Kirkpatrick Memorial ch 15 75; Hamilton Square ch 11 69; 2d ch, Amwell 8 20; Lawrenceville ch 83 80; Ewing ch 6 50; 1st ch Cranbury 50; Pennington ch 50; 1st ch, Amwell 17	280 63
<i>Pby of New Castle</i> —Lower West Nottingham ch 24; Wiconnoco ch 25	49 00
<i>Pby of New York</i> —Riverdale ch 68; 2d ch, Delhi 20 83; Forty-second St ch, New York City 68; German ch 12; Covenant ch 157; University Place ch 51 97; Phillips ch 41 94; 1st German ch, Clarkstown 1	420 74
<i>Pby of Newton</i> —Swartswood ch 2; Succasunna ch	27 00

20 10; 2d ch, Oxford 35; Yellow Frame ch 16; Wantage ch 25; 2d ch, Wantage 25; Branchville ch 26; Stewartsville ch 21; Hope ch 2; Knowlton ch 4	176 10
<i>Pby of Neosho</i> —Iola ch	5 00
<i>Pby of Niagara</i> —First ch, Medina	15 75
<i>Pby of Northumberland</i> —Shamokin ch (of which 6 69 from Sab-sch) 27 35; Great Island ch 19 54; Grove ch (of which 5 from Sab-sch) 20; Buffalo Cross Roads ch 14; Milton ch 40; Washington ch 14 80; 1st ch New Berlin 10 15; Mifflinburg ch 9 30; Hartleton ch 5; 1st ch Northumberland 10	170 14
<i>Pby of North River</i> —Bethlehem ch	24 00
<i>Pby of Osage</i> —Deepwater ch 2; Jefferson City ch 4	6 00
<i>Pby of Ottawa</i> —Waltham ch 29; Ottawa ch 2	10 31
<i>Pby of Palmyra</i> —Pleasant Prairie ch	5 00
<i>Pby of Peoria</i> —John Knox ch 5 75; Delavan ch 16 27; Washington ch 5	27 02
<i>Pby of Philadelphia</i> —Tenth ch (from a lady) 50; Media ch 10	60 00
<i>Pby of Philadelphia, Central</i> —Hestonville ch 8; Cohocksink ch 90 40; Spring Garden ch 140; North Tenth St ch 29 41; Northern Liberties ch 20; 1st ch Northern Liberties 105 17	392 98
<i>Pby of Philadelphia, North</i> —First ch Neshaminy 30 64; Hermon ch 22; Bristol ch 25; 1st ch Norristown 31 17; Morrisville ch 10; Tioga St ch 31; 1st ch Easton 50; Huntingdon Valley ch 10; Manayunk ch 31 90; Green Hill ch 102	343 71
<i>Pby of Pittsburgh</i> —Shadyside ch 110 77; 1st ch Pittsburgh 170; Swissvale ch 25; Bethel ch 49; Millers Run ch 15 30; Sharon ch 13 10; Mt Pisgah ch 10; 6th ch Pittsburgh 42 47; Mingo ch 25 95; Lebanon ch 12; North Branch ch 5 20; Mt Carmel ch 14 16	492 95
<i>Pby of Redstone</i> —New Providence ch	15 00
<i>Pby of Rochester</i> —Westminster ch 10; Clarkson ch 5; Tuscarora and Union Corner chs 16; Mendon ch 25; Sparta ch 11 35	67 35
<i>Pby of Rock River</i> —Garden Plain ch 2 50; Calvary ch 5; Osco ch 4 35	11 85
<i>Pby of Saginaw</i> —First ch Saginaw 7; Woodhull ch 2	9 00
<i>Pby of San Francisco</i> —Howard St ch	11 50
<i>Pby of Schuylcr</i> —Ebenezer ch 13; Young America ch 5; Prairie City ch 5	23 00
<i>Pby of Shenango</i> —Herman ch 12 70; Westfield ch 26 60; Lawrenceburg ch 25; Little Beaver ch 5; Slippery Rock ch 3; 1st ch New Brighton	106 30
<i>Pby of Springfield</i> —North Sangamon ch 20; 1st ch Springfield 65 02	85 02
<i>Pby of Steubenville</i> —Broomfield ch 12; Centre Unity ch 4 70; New Hagerstown ch 18; New Cumberland ch 5; East Springfield ch 10; Cross Creek ch 8 50; Minerva ch 2 57; Bethlehem ch 11; Corinth ch 16; Waynesburg ch 13; Bacon Ridge ch 10	110 77
<i>Pby of St Clairsville</i> —Crab Apple ch 20; 1st ch Kirkwood 13 82; Grand View ch 20; Scotch Ridge ch 5 50; Mt Pleasant ch 20 39	61 71
<i>Pby of St Louis</i> —First Ger ch, St Louis 7 50; St Charles ch 10; Bethlehem ch 4	21 50
<i>Pby of St Paul</i> —Farmington ch 1; St Cloud ch 3 50	4 50
<i>Pby of Troy</i> —Second ch Troy 47 10; Middle Granville ch 1; Cambridge ch 11 70; Glenn Falls ch 38; Malta ch 1; Green Island ch 3; Sandy Hill ch 5	106 80
<i>Pby of Union</i> —Strawberry Plains ch 6 50; Caledonia ch 5	11 50
<i>Pby of Utica</i> —Waterville ch 42; 1st ch Camden 15; Little Falls ch 20	77 00
<i>Pby of Vincennes</i> —Graysville ch 7; Clairborne ch 4; Howesville ch 3; 2d ch Vincennes 19 40; Indiana ch 9; Upper Indiana ch 1	51 40
<i>Pby of Wabash</i> —Homer ch 8 68; 1st ch Effingham 3	11 68
<i>Pby of Washington</i> —Upper Buffalo ch 32 55; Allen Grove ch 3; Wellsburg ch 6 50; Bethel ch 4 30; Cross Roads ch 5 60; Mt Prospect ch 36 15; Claysville ch 5	93 20
<i>Pby of Watertown</i> —Watertown ch 30; Chaumont ch 10	40 00
<i>Pby of West Chester</i> —First ch Thompsonville 15; Gilead ch 27 20; Mt Kisco ch 15; South Salem	
ch 41; Yorktown ch 30; Cold Spring ch 25; Patterson ch 7; West Farms ch 14; Stanford ch Sab-sch 9 75; North Salem ch 12; Stamford ch 138 92	334 87
<i>Pby of West Jersey</i> —First ch Bridgeton 100; Deerfield ch 20; 1st ch Cedarville 32; West Bridgeton ch 32; Cold Spring ch 25	209 00
<i>Pby of Westminster</i> —Pequea ch 18; Marietta ch 20; Chancetown ch 20	58 00
<i>Pby of West Virginia</i> —Buchanan ch 7; French Creek ch 16 55; Clarksburg ch 5	28 55
<i>Pby of Winona</i> —South Rushford ch 3; Freemont ch 2; Filmore ch 2	7 00
<i>Pby of Winnebago</i> —Beaver Dam ch	13 00
<i>Pby of Wisconsin River</i> —Lodi ch (of which 5 from pastor)	11 21
<i>Pby of Wooster</i> —East Hopewell ch 17; Nashville ch 13; Shelby ch 8 50; Berlin ch 3; Frederick ch 72	113 50
<i>Pby of Zanesville</i> —Fairmount ch 1; Coshocton ch 20	21 00
FROM CHURCHES WHOSE PRESBYTERIES WERE NOT GIVEN.	
Cortland ch, N Y 1; Granville ch, N Y 10 74; Clarkville ch, Pa 11 88; Hillsboro ch, Ill 17 25; 1st ch Sparta, Ill 10; 1st ch Chetopa, Kns 5; Ionia ch, Mich 26 79; Shenandoah ch, Pa 8; Battle Creek ch, Mich 28; Eekford ch, Mich 6 22; Springport ch, Mich 3 86; Marshall ch, Mich 18 20; Homer ch, Mich 15; 1st ch New Lisbon, Ohio 21 25; Canton ch, Ohio 29 13; Monongahela City ch, Pa 25 70; 1st ch Morristown, N J 51 82; Monrovia ch, Africa 4 02; Ulysis ch, Pa 3; Fallsbrook ch, Pa 10; Shawneetown ch, Ill 58; Oswegatchie ch, N Y 12; Gouverneur ch, N Y 18; Heuvelton ch, N Y 3; Piqua ch, Ohio 7; Gilgal ch, Pa 10; Mitchell ch, Ind 14; Rockaway ch, N J 40 71; North Henderson ch, Ill 21 25; Ripley ch, Ohio 15; Portville ch, N Y 12 85; 1st ch Findlay, Ohio 83 40; Groveport ch, Ohio 8 70; Dexter ch, N Y 11; Brownsville ch, N Y 8 50; Romulus ch, N Y 22 93; Batavia ch, N Y 44 07; Baldwinville ch, N Y 9; Amanda ch, Ohio 5; 1st ch Norwalk, Ohio 49 89; Long Run ch, Pa 18 50; Clinton ch, Neb T 50 ets; Presbyterian ch, Minn 2 80; Carlisle ch, Ind 3 30; Central ch, Circleville 20; East Freedom ch 2 3; Martinsburg ch 11 07	820 23
	\$9,682 18
ON ACCOUNT OF MEMORIAL FUND.	
<i>Pby of Baltimore</i> —Westminster ch, G W Knowles 50; Emma C Knowles 50; W G Knowles 25; G C Knowles 12 50	137 50
<i>Pby of Cairo</i> —Carmi ch	10 00
<i>Pby of Sacramento</i> —Rev C D Roberts	10 00
Mrs E W Rulifson, Chicago, Ill 5; Memorial Fund Committee 98	103 00
	\$260 50
REFUNDED.	
H W T 50; W 112 50; J W 25	187 50
LEGACIES.	
Estate of Mrs Anna Maria Moore, De Graff, Ohio 31 24; Patterson estate 16	47 24
MISCELLANEOUS.	
A B M 5; Dr A Chapman, Alquina, Ind 5; Rev P Lockwood, Binghamton, N Y 20; Mrs Eliza E Townsend, Painted Post, N Y 10; M Frothingham, Burlington, N J 5; Nassau 400; George Burlingham, Marietta, Ohio 5; Mrs Rev M P Squier, Geneva, N Y 10; Mrs P P Dunn 4; C M M 1; Mrs A O Patterson, Oxford O 5; Rev A A Morrison, Salina, Kansas 1; Contents of little boy's missionary box 1 12; J R Groves 1	473 12
Total amount acknowledged,	\$10,650 54
WILLIAM MAIN, Treasurer.	
BOARD OF EDUCATION.	
ROOMS: No. 907 ARCH ST., PHILADELPHIA.	
Corresponding Secretary—REV. WM. SPEER, D.D.	
Treasurer—WM. MAIN, Esq.	

BOARD OF FOREIGN MISSIONS.

CORRESPONDING SECRETARY.

The Rev. Frank F. Ellinwood, D.D., at present secretary of the Memorial Fund Committee, was elected in March as a corresponding secretary of the Board. Peculiar circumstances caused difficulty and delay in reaching his decision of the question of duty; but we are happy to state that Dr. Ellinwood has accepted the appointment, and that he expects to enter on the duties of this office after the adjournment of the General Assembly.

ANNUAL SERMON.

The Annual Sermon of the Board was preached by the Rev. William Adams, D.D., in the Brick Presbyterian Church, New York, on Sabbath-evening, April 30th. A copy of this discourse has been requested by the Board for publication.

END OF THE MISSION YEAR.

The financial year of the Board ended on the 1st of May. The receipts from all sources were \$330,570.39; the expenditures, \$373,803.16; leaving a debt of \$43,232.77. This result is somewhat unexpected, and it is to be much regretted, but it need not be discouraging. It does not, it is believed, indicate a lessening interest in the cause, but is accounted for by other reasons, which are referred to in the Report. The missions, in general, are in a satisfactory condition, and they set before the Church doors of entrance of great importance. The encouragement of advanced action is very marked. For particulars we must refer to the Report itself, which is to be laid before the General Assembly, and afterwards published. The Board hopes to receive in the year now commenced an income of \$500,000.

RECENT INTELLIGENCE.

NEW COMMUNICANTS.—Mr. Hall expected two men to unite with the Oldtown Church, Seneca Mission, on the next day after his letter was written, and several more at the next communion at Cornplanter's.—Mr. Ramsay, having heard from Tallahassee, reports five new members as lately admitted to the Creek church, one of whom is a man of much influence, who was formerly a scholar in our mission school.—Mr. Alexander speaks of a Brahman convert, a man of high standing and learning, whom he had baptized at Mynpurie, and gives some particulars of his case which may be inserted hereafter in one of the missionary periodicals.—Miss Thompson mentions the admission to the church during the last year of seven pupils in the girls' school at Dehra.—Mr. Pitkin reports, "with a heart full of gratitude" to God, the admission of three young men as communicants in the church of Bogota, on the 19th of February.—Mr. Blackford informs us that two men were admitted to the church of Rio de Janeiro early in March. One of them was formerly a Roman Catholic priest, but he is now a lawyer, a gentleman of education and influence.

ARRIVALS.—Mrs. Carrothers, wife of the Rev. C. Carrothers, of the Japan Mission, returned lately on a visit, in order to bring the infant son of the late Mr. and Mrs. Cornes to his friends in this country. Mrs. Carrothers' address is at her

father's—the Rev. R. V. Dodge, Madison, Wisconsin. The Rev. A. Marcellus and his wife, of the Canton Mission, have returned to this country, their health proving altogether unequal to the climate and work of the mission in China. They have received benefit from the voyage. They wish to be engaged in useful labor for the Church here at home, and we trust some door of entrance will soon be set open before them. Mr. Marcellus' post-office for the present is Freehold, N. J.

DEPARTURES.—John P. Patterson, M.D., and his wife, embarked at San Francisco for China on the 1st of May. Dr. Patterson has been for some time a resident at Cincinnati, Ohio, where he pursued his medical studies. His station will be Tungchow, and he will there find opportunities of much professional and missionary usefulness, followed as he and his wife desire by the prayers of many Christian friends.

A CITY OF 500,000 INHABITANTS, Soochow, China, within easy reach of Shanghai, is set before the Board by the brethren at Shanghai as an important missionary station, not only for its own great population, but for the access which it gives to the people of other places in the interior. Mr. Farnham urges the appointment of a missionary to this city, to join the European catechist and the native evangelist now there, Soochow being now regarded as an out-station of our mission at Shanghai. “Who will go for us?”

NEW YORK INDIANS VISITED.—Messrs. Wright and Ford, of the Seneca Mission, recently visited the Indians on the Tuscarora and Tonawanda Reservations. The former, seven miles from Niagara Falls, is the abode of 400 Indians; the church consists of twenty or twenty-five members, and there is also a Baptist church there. The latter, thirty miles distant, in the corners of Erie, Niagara, and Genesee counties, has a population of six hundred or seven hundred Indians, amongst whom there is also a small church of twenty-five members, connected with the Presbytery of Buffalo. Neither of these two churches has a minister, and the people need Christian consideration and assistance. This brief notice is all that our space permits us to insert, but it will lead our readers to look for Mr. Ford's account of their visit in the *Foreign Missionary*.

LETTERS RECEIVED TO MAY 15TH.—From the Seneca Mission, May 9th; Seminole, April 18th; Navajo, April 26th; San Francisco, April 17th; Yokohama, March 21st; Yedo, March 18th; Peking, February 18th; Tungchow, March 7th; Chefoo, February 11th; Shanghai, March 13th; Ningpo, March 1st; Canton, March 10th; Mynpurie, March 28th; Etawah, March 23d; Dehra, March 6th; Ambala, March 21st; Lodiana, March 13th; Kolapore, March 16th; Oroomiah, February 22d; Abeih, April 10th; Sidon, April 7th; Gaboon, March 21st; Benita, March 16th; Sinou, February 27th; Rio de Janeiro, March 24th; Sao Paulo, March 18th; Rio Clara, March 9th; Bogota, March 15th.

THE LATE TELEGRAM FROM CHINA.

The newspapers have published a telegraphic despatch, stating that the Chinese Government has demanded of the ministers of the foreign powers, that missionary labors for Chinese girls and women shall be prohibited, and the missionaries be placed under control of the laws of China. This despatch has caused painful apprehension of evil and danger. Were it true, it would indicate that the anti-foreigner feeling was gaining ground, and, therefore, serious troubles were to be expected, which, of course, would seriously affect the operations of commerce. The despatch *may* have its origin in some speculative business concern; it is so

rounded and full as quite to differ from the ordinary telegrams from China. If it be correct, however, it will show that all foreigners in China, merchants and missionaries alike, must unite in resisting such claims, or else it will not be long until they are all placed under the narrowest, old-time restrictions, such as are hostile to progress of any kind, and such as would greatly restrict commercial as well as missionary intercourse with the people. The foreign powers will undoubtedly refuse to comply with this demand, and insist on the fulfilment of existing treaties. If trouble should arise between the Chinese and the foreigners, our missionary friends in the sea-ports would be under the protection of the foreign ships of war, and those whose stations are in the interior could probably reach the sea-ports in safety. As at present advised we do not credit this telegram, but later accounts may reach our readers by the newspapers before they can see this little article. It would not surprise us if the Chinese should engage in war with foreigners, but if the worst should come to pass, it is our happiness to know that our missionaries are in the keeping of God.

THE MOQUI PUEBLA INDIANS.

The Agent for these Indians writes to us as follows: "I found my people in extreme poverty; many children, six and eight years old, entirely naked. In point of morals, there is a purity that few tribes possess; they are honest and child-like, having the simplicity of little children. This can only be accounted for from the fact that they have not associated with bad white men. They are very anxious to have schools among them. I do not know a field more inviting for a missionary. My interpreter is teaching a class among them, and is making good progress. . . I have faith to believe, by the assistance of Providence, I shall do a good work for these poor degraded people." These Indians are in the north-eastern part of Arizona Territory.

OFFERINGS UNTO THE LORD.

ANOTHER GIFT TO BENITA.

One of the respected members of our Church recently forwarded the noble gift of one thousand dollars as a Memorial offering, in the touching terms which we feel at liberty here to insert.

"It is a thank-offering to the Lord from myself and wife, for giving us a dear son, who did not count his life dear, that he might tell of the love of Jesus and the way of eternal life to those poor heathen on the West coast of Africa. . . . We wish the money to be applied to the support of the mission at Benita, with our earnest prayer that the Lord may raise up multitudes from that station to carry the glad news of salvation to those that are perishing for the bread and water of eternal life in the interior. It is a memorial offering to the Board of Foreign Missions from ——— and wife, as well as a thank-offering to the Lord."

Many prayers will follow this gift, not only from the donors, but also from other Christian friends, that its object may soon be accomplished. The grace that prompted this offering is the same that led to the missionary life of the lamented founder of the Benita station, a beloved Christian brother, who "being dead yet speaketh."

A CHILD'S GIFT.

One of our ministers wrote to us lately as follows:

"Little Minta B——, not three years old, had a pretty box into which she put

the pieces of money which were given her. She sickened and died last winter. Her box and its contents fell to her sister Lulie, about six years old. Lulie put the contents of the box into my hands, saying that she wished the money to go to the *poor heathen*. Here you have the amount, one dollar and twenty-five cents.

“To me it seems as a sacred gift, coming from so small a child. God make it the means of leading some poor heathen to Christ, and thus ‘out of the mouth of babes and sucklings perfect praise!’”

MISSION WORK AT HANG-CHOW AND ITS OUT-STATIONS.

The Rev. S. Dodd, under date of November 14th, 1870, reviews the work of the year in the following satisfactory account. Let it be remembered that Hangchow is one of the principal cities in the province of Chekiang, China, where Messrs. Dodd and Lyon, and their families are now stationed. Mr. Dodd says:

The mission work connected with this station embraces:—

1st. The boys' boarding school. No change has taken place in the general management of the school since the last report. The average number of pupils in attendance is thirty; four Christian boys are expected to graduate next Chinese New Year, they will probably engage in mission work; two of the scholars have been baptized. The work on Natural Philosophy by Dr. Martin, of Peking, and a work on Astronomy by the Rev. N. Sites, of the American Methodist Mission at Foo Chow, have been added to the studies. The health of the school has been good.

2d. Two places open for daily preaching in the city; one of these is in the Bizar-house, or in the compound of the mission premises where it has been since we came to Hangchow, the other is in a small house or chapel that was rented during the last year, and is situated in one of the most busy streets in the city. Many hundreds of people have heard the gospel in these two places, but of all the many who came to spend an idle hour and listen to the “new doctrine,” only two seem to have embraced the truth, by applying for church membership.

3d. The station at Sing-z, a large town about forty miles north of the city; Dzing Shih-nyiro, an old disciple, who was licensed to preach at the last meeting of the Presbytery, has had charge of this station from the beginning. There are twenty-six church

members there, of whom five have been added to the church during the year.

4th. The station at Bing-ziao, a pleasant village about twenty-five miles northeast of the city, where there are five church members; we have not been able to keep an assistant constantly here, but it is visited by Tsin Ah-mah, who, acting as colporteur, goes from place to place as there may seem occasion. One person has been added to the church there.

5th. The station at Ko-gyiao, a large town on the way between Ningpo and Hangchow, about thirty miles from the last mentioned city. Pao Kong-kyiao, a student under the care of Presbytery, has been stationed here since the Theological class, of which he was a member, broke up last spring. In addition to the members of the assistant's family, there is only one communicant at this place.

6th. The station at Dzao-rigo, another large town about forty miles beyond Ko-gyiao on the way to Ningpo. Leo Pingfang, a graduate from the boys' school, at present a student for the ministry, has had charge of this station since it was opened, now about two years ago. There are four communicants at present, of whom two have been baptized during the year. The present membership of the Hangchow church is fifty-nine, of whom twelve have been admitted since the last report. The church members at Sing-z have requested and obtained leave of Presbytery at its last meeting, to be organized into a separate church.

There has been a more than usual amount of opposition to the gospel manifested this year. It is, of course, not pleasant, but the contrary; it is, however, in the very nature of things to be expected, and must not be regarded as discouraging. The power of Satan at present wielded over this empire, will not be abandoned without a struggle. At Sing-z, the very very small house that we have had from the beginning of our work there, is now far too small to ac-

commodate the catechist and his family, and Sabbath and other meetings of the Christians; they collected money among themselves and bought a piece of ground at about fifty dollars, hoping, in the course of time, to be able to put up a house in which the church could be accommodated; the man who sold them the land took the money but refused to proceed further with the bargain. It is a piece of imposition and extortion on the part of the seller; the church members proceeded in a perfectly legal and straightforward manner, but if they should bring the case before the heathen magistrate, there is scarcely one chance in a thousand that they would receive help. The bargain, therefore, has just to remain as it is; the agreement has been made, the earnest money is paid, but the papers have not been signed and the property is not handed over to the buyers, and there is no prospect of an immediate or satisfactory settlement. [Later accounts state that this matter has been favorably settled, and the land secured.]

A number of people came to the chapel at Bing-ziao some months ago, they were from a village about twelve miles distant; they said they had heard of the gospel, and requested that some one who understood it might go to their village and teach it there, as several of their neighbors were ready to embrace it. The colporteur Tsin Ah-mah, was sent, and spent about a fortnight with

them; he learned that the villagers had heard that the foreigners were here propagating their religion, and were so anxious to make proselytes or converts, that they would pay every one who "entered their religion" the sum of three dollars a month, and on these terms a number of the villagers were ready to become Christians. Of course the *interest* in that village has not been continued.

A brief account was sent to the rooms some time ago of the opposition to our great settlement at Ko-gyiao. A more trying case has occurred at the neighboring station of Dzaou-ugo. A lad whose native place is near here, heard the gospel for the first time at Hangchow about three years ago; he was baptized, and has since been a consistent Christian; he has recently lost his health, which, it is feared, he will not recover. It appears now that when he first became interested in Christianity, some of his relations, who bitterly opposed his baptism, foretold that he would not be able to live more than three years under the drugs, &c., administered to the Chinese converts by the foreign missionaries. It is impossible to say whether the statement was made three years ago, or whether it is purely an *ex post facto* fabrication like so many other stories that are circulated to our hurt, but it is at present widely circulated and believed through the neighborhood.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN APRIL 1871.

SYNOD OF ALBANY.—*Pby of Albany*—Kingsboro ch, Miss Rebecca Brower 10; 6th ch Albany 50 46; 1st Gloversville ch 25; New Lebanon ch 10. *Pby of Champlain*—Beekmantown ch 9 08. *Pby of Columbia*—Canaan Centre ch 35; Jewett ch 14; 1st ch Durham 16. *Pby of Troy*—Malta ch 14; 1st ch Cohoes 11; Middle Granville ch 1; 2d ch Troy 266 93; Waterford ch 283 59, Sab-sch 31 41 = 315; 1st ch Lansingburg 100; 3d ch Troy 5; Green Island ch 15; Sandy Hill ch, to con Huston Platner *Life Member* 42 50 9399 97

SYNOD OF ATLANTIC.—*Pby of Atlantic*—James Island ch 3 50. *Pby of East Florida*—St Augustine ch, Fla 30 25 33 75

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Frederick ch 9, two boys, Edward and B Eichelberger 2 = 11; 2d ch Baltimore 161; 1st ch Bel-Air 11; Havre de Grace ch Sab-sch 10; Central ch, Baltimore 81 75. *Pby of Washington City*—Clifton ch 9 283 75

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—First ch Greenfield, for Gaboon Miss 26 19. *Pby of Cincinnati*—Walnut Hill ch Sab-sch 9; Goshen Sab-sch 19 90; 3d ch Sab-sch Cincinnati, Miss'y Soc'y Memorial for Syria 50; 2d ch Cincinnati 138 36, to con Mrs Martha Hinkle *Honorary Director* 100 = 238 36; Lane Seminary mo con 8 05. Soc'y Inq 5 50 = 13 55; Central ch Sab-sch 50; 7th ch Cincinnati 134 30; Orchard St ch, Cin-

cinnati 12; Montgomery ch Sab-sch 30; Wyoming ch 62 10; 1st Ger ch Cincinnati 30; Gledale ch, add'l 6 75. *Pby of Dayton*—Second ch Springfield 180; College Corner ch 10; Clifton ch 1 20, Ladies' Benev Soc'y 15 = 16 20; 1st Piqua ch 45 70; Harmony ch 15; 1st ch Yellow Springs 33 72; 1st ch Miami City 100; Hamilton ch 185 91. *Pby of Portsmouth*—First ch Hanging Rock 20 25 3,288 93

SYNOD OF CLEVELAND.—*Pby of Cleveland*—Ashtabula ch 37 73; Westminster ch, Cleveland 27 56; Northfield ch 15; Colamer ch 50. *Pby of Mahoning*—Massillon ch 16 22; Poland ch 130, Sab-sch 25 = 155; New Lisbon ch 30. *Pby of St Clairsville*—St Clairsville ch, Mrs E G Sutton 5, Mrs Mary R Sutton 5, Mrs Geo Brown 2, James Finney 5, Memorial = 17; Morrington ch 12 86; Kirkwood ch 21; New Athens ch 21 35; Wheeling Valley ch 13 65; Wegue ch 25; Buchanan ch 1; Bellair ch Miss'y Soc'y for sch at Mynpurie 60. *Pby of Steubenville*—Harlem ch 36 15; 1st ch Sab-sch Steubenville 80 41, Infant class 7 50 = 87 91; 2d ch Steubenville 327, Dr C C B and wife 150. Jas Turnbull, Memorial 50, Sab-sch, to con D W Hanna and Miss Annie Filsom *Life Members* 60 = 57; Wellsville Sab-sch 17 69; Island Creek ch 28; Bloomfield ch 18 45, Sab-sch 20, Annie Thompson's miss'y box 20 cts = 38 65; Centre Unity ch 10 95, Sab-sch 6 10 = 17 05; Seneca-ville ch 20; Birmingham ch 8; New Castle ch 2;

Sharon ch 9; Caldwell ch 2; Bacon Ridge ch 14; East Springfield ch 15; Amsterdam ch 15
1,366 97

SYNOD OF COLUMBUS.—*Pby of Athens*—Pomeroy Sab-sch, for Kolapour 13 36; Barlow and Watertown ch 30; Middleport ch, Cheshire Branch 33 75. *Pby of Columbus*—First ch Groveport 30; Central ch, Circleville 117 20. *Pby of Marion*—Pisgah ch 5; Kingston ch 5; Radnor ch 8; Mt Gilead ch 5 50; La Rne ch 8. *Pby of Wooster*—Apple Creek ch 40; Olivesburg ch 14; Dalton ch to con A R Hanna *Life Member* 69; Canton ch 53 75; Belleville ch 3; Berlin ch 10; Wooster ch 127 79; Jackson ch 5. *Pby of Zanesville*—Jersey City ch 6; West Carlisle ch 6 50; Beulah ch 6 10
587 95

SYNOD OF ERIE.—*Pby of Allegheny*—First Ger ch Sab-sch Allegheny City 27 23; Beaver ch 36; Pine Creek ch 28 02; North ch Sab-sch 31 12; 1st ch Allegheny City 148 52, for North Am Indians 95 = 244 52; Bridgewater ch 47 25. *Pby of Butler*—Centreville Sab-sch 25; Buffalo and Westminster ch 26; Amity ch 32; Harrisville ch 22; Rich Hill ch 25; Clintonville ch 16. *Pby of Clarion*—Roseville Sab-sch 3 36. *Pby of Erie*—Harmonsburg ch 8; 1st ch Sab-sch, Northeast Infant class 5; Greenfield ch, Friend for school buildings 10; 2d ch Meadville 30; Mt Pleasant ch 10; Waterloo ch 3; Mill Creek ch 15. *Pby of Kittanning*—Glade Run ch 50; 1st ch Sab-sch Kittanning 14 86; Eldersridge ch 50 35; West Lebanon ch 26 18; Clarksburg ch 14; Gilgal ch 11 55; Marion and Rockbridge ch 25; Rural Valley ch, James McCoach 6; Mt Pleasant ch 9. *Pby of Shenango*—Neshanock ch 53, Sab-sch 120 = 173; Hermon ch 110; New Brighton ch 104; Westfield ch 152 56, Sab-sch 30 = 182 56; Little Beaver Sab-sch 12 04
1,433 04

SYNOD OF GENEVA.—*Pby of Cayuga*—Skaneateles ch, to con Rev M W Preston and A Warner Hatch *Honorary Directors* 200; Union Springs ch 14 65. *Pby of Chenung*—First ch Elmira 142 25, mo con 40 69, Infant sch 20 = 202 94. *Pby of Geneva*—First ch Ithaca 74 89; Romulus ch 83 79; Benton ch 28. *Pby of Lyons*—Sodus ch 5 609 27

SYNOD OF HARRISBURG.—*Pby of Carlisle*—Lower Path Valley ch, a member 10; Dickinson ch 15, Sab-sch 10 = 25; 1st ch Harrisburg, J A Millen 25; Buffalo and Upper ch 45; Pine st ch, Harrisburg 225, Sab-sch, for Kolapour 50 = 275; Big Spring ch 245, Sab-sch, to sup child at Tungechow 60 = 305; Hnnterstown Sab-sch, for Tungechow 50. *Pby of Huntingdon*—Huntingdon Presb coll 25; Sinking and Spring Creek ch 53; East Freedom ch 10; Martinsburg ch 10; Snow Shoe Sab-sch 5; Sinking Valley ch 21 21; Lower Tuscarora ch 80 65; Lewistown ch 150 34. *Pby of Northumberland*—Derry ch, Ladies' For Missy Soc'y, to con Mrs Esther Biddle *Life Member* 40; Renovo Sab-sch 20; Lyeoming Central ch 20; Bloomsburg ch 300; Berwick and Briar Creek ch 15; Shamokintown ch 7, Sab-sch 32 50 = 39 50; Warrior Run ch 35; Milton ch 250, Sab-sch 51 = 301; Buffalo ch 83; 1st ch Northumberland 5 50; Washingtonville ch, Female Missy Soc'y 18, Thos C Robinson, to con Anna Mary Robinson *Life Member* 30 = 48; McEwensville ch 5; Jersey Shore ch 5. *Pby of Wellsboro*—Nelson ch 16
2,013 38

SYNOD OF ILLINOIS CENTRAL.—*Pby of Bloomington*—Lexington Sab-sch 4 50; Bement ch 7; Ross-ville ch 3. *Pby of Peoria*—Fulton st ch, Peoria 90; Science Hill Sab-sch 16. *Pby of Schuyler*—First ch Quincy 35. *Pby of Springfield*—First ch Sab-sch Jacksonville 192 40; Young America Sab-sch 10; 1st ch Decatur 63 03
420 93
Macomb ch, credited in error Feb, less
44 00
376 93

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—Ninth ch Chicago 215; 1st ch Evanston 100; 1st ch Manteno 38 83, Sab-sch 7 87 = 46 70; Dunton ch 26 50. *Pby of Freeport*—Second ch Freeport 16 50; Willow Creek ch 62 01; Linn and Hebron ch 14 50. *Pby of Ottawa*—Waltham ch 28 509 21

SYNOD OF ILLINOIS, SOUTH.—*Pby of Alton*—Green-ville ch 75 87, Sab-sch 9 27 = 85 14; Sugar Creek

ch 22; Plum ch 1; Plainview ch 9; Spring Cove ch 7; 1st ch Sparta 25; Shipman ch 6 87. *Pby of Cairo*—Wabash ch, Dorcas and Freeman Gould, Memorial 10; 1st ch Carbondale 5. *Pby of Mattoon*—Edgewater ch 3; Shelbyville ch 17 25; 1st ch Effingham 10
201 26

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—First ch Sab-sch Crawfordsville 5 40; Hopewell ch 2; Centre ch 13; Rockfield ch 5. *Pby of Fort Wayne*—First ch Elkhart 11; Goshen ch 35. *Pby of Logansport*—South Bend ch 15; Sumptions Prairie ch 9; Crown Point ch 7 50; Valparaiso ch Sab-sch, to ed child at Beirut 35; 1st ch La Porte 6. *Pby of Muncie*—Jonesboro ch 1; Xenia ch 1
145 90

SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Columbus ch 15 35; 3d ch Indianapolis 53 23. *Pby of Vincennes*—Vine st ch, Evansville 30; Carlisle ch 3 60; Indiana ch 13. *Pby of White Water*—New Castle ch 3; Aurora ch Sab-sch, to sup Pastor Younsif, Persia Mission 100; Rising Sun Sab-sch 15
233 18

SYNOD OF IOWA, NORTH.—*Pby of Dubuque*—Clermont ch 2; Frankville ch 5; Epworth ch Sab-sch 4; 1st ch Independence 14. *Pby of Waterloo*—Cedar Valley ch 1 50; Albion ch 12 15
38 65

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—Leon and Decatur City ch 3; Olivet ch 3; Mt Ayer ch 1. *Pby of Iowa*—Kossuth ch Sab-sch 10; 1st Westminster ch, Keokuk 84; Oakland ch 5; Shiloh ch 4; Montrose ch 10 50; Troy ch Sab-sch 11 30; Kirkville ch 3 25; Oakland ch 5 90. *Pby of Iowa City*—Deep River ch 7; Victor ch 9. *Pby of Missouri River*—Second ch Omaha 30; Ponca ch 5
191 95

SYNOD OF KANSAS.—*Pby of Neosho*—First ch Ottawa 8 55; Neosho Falls ch 5; 1st ch Chopeta 20. *Pby of Topeka*—Rev P S Cleland 10
43 55

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—First ch Maysville 41; 1st ch Covington 222 83, Sab-sch 142 66 = 365 51. *Pby of Louisville*—Marion ch 35, Memorial 40 = 75; Hopkinsville ch 16, Sab-sch, Mary House 1 95 = 17 95; New Castle Sab-sch 15. *Pby of Transylvania*—Harrodsburg Sab-sch 10
524 46

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—First ch Remsen st 47 92; 1st ch Edgewater, S I 12 61; 2d ch mo con 55 93; Sab-sch Missy Soc'y for China 100, for Persia 100 = 255 93; S 3d st ch Williamsburg 207 84; Geneva ch 29 70. *Pby of Long Island*—Sag Harbor ch 20; West Hampton ch 20; Speonk ch 5; Franklinville ch 34. *Pby of Nassau*—Jamaica ch 39 26; Astoria ch 30 06; Fresh Pond ch, Jeremiah Brush 10; Forster's Meadow ch 3
715 32

SYNOD OF MICHIGAN.—*Pby of Grand Rapids*—Grand Rapids ch 50; 1st ch Ionia 33 33. *Pby of Kalamazoo*—First ch Allegan 27 10. *Pby of Lansing*—Mason ch 50; Concord ch 21 01. *Pby of Monroe*—First ch Adrian 25; Erie ch 12; Deerfield ch 3 45; Petersburg ch 5 55. *Pby of Saginaw*—Woodhull ch 8; 1st ch Corunna 7 28; 1st ch Flint 10
257 72

SYNOD OF MINNESOTA.—*Pby of Dakota*—Yankton Agency ch 5. *Pby of Mankato*—Redwood Falls ch 2; Beaver Falls ch 1; Le Sueur ch 3 87; Jackson ch 9. *Pby of St Paul*—Westminster ch, Minneapolis 12 06; Forest ch 5 50; Dundas ch 50 ets; 1st ch Belle Plaine 5; Goodhue ch 5; Florence ch 5. *Pby of Winona*—Summer ch 2 50; Fillmore ch 3 64; St Charles ch 8, Father's tobacco box 18, to ed boy in Tungechow 26; South Rushford ch 3
89 07

SYNOD OF MISSOURI.—*Pby of Osage*—Jefferson City ch 8; 1st ch Clinton 11; Warrensburg ch 1; Deep Water ch 3. *Pby of Ozark*—Little Osage ch 5. *Pby of Palmyra*—West Ely ch 23; Pleasant Prairie ch 5. *Pby of Platte*—Chillicothe ch 12. *Pby of St Louis*—Kirkwood ch Sab-sch 59 05; Fulton ch 24 50; 1st Ger ch St Louis 16; Zoar ch 4; Bethel ch 10; St Charles ch 20; Nazareth Sab-sch 5 15; Zion ch 5 05; 2d ch Sab-sch St Louis 731; 1st ch Rolla 16
953 75

SYNOD OF NEW JERSEY.—*Pby of Corisco*—Benita ch 7, Evangelisimba ch 10, Dr Nassau 10, Miss Nassau 15; Miss Sneed 1; Rev Ibia 1 = 37;

Gaboon ch 12. *Pby of Elizabeth*—Elizabethport Sab-sch 10; Centre ch Summit 35 50; 1st ch Rahway 4 86; Pluckamin ch 100, Sab-sch 50 = 150; West ch Summit 33; New Providence ch Sab-sch 10. *Pby of Jersey City*—Englewood ch, for Gaboon and Syria Mission 128 75; 1st ch Paterson 175; 1st ch Jersey City 20 95; Rutherford Park ch 8 67. *Pby of Monmouth*—Manalapan ch 20; Cream Ridge ch 15; Squan Village ch 6; Tuckerton ch 6 50. Sab-sch 5 50 = 12; Bass River Sab-sch 4 50; Freehold Village ch 96 10, Sab-sch 128 90 = 225; Columbus ch 19 50; 1st ch Perrineville 6, Sab-sch 6 = 12; 1st ch Burlington 106, for Chefoo ch 35, Sab-sch 40 30 = 181 30; Hightstown ch 100, Sab-sch 50 = 150. *Pby of Morris and Orange*—South st ch, Morristown 171 33; New Vernon ch 30; 1st ch Orange, to con Rev Eldridge Mix and E P Starr *Life Members* 535, Sab-sch, for Miss Downing's work 50 = 585; Succasunna ch 20; Chester ch, Hattie and Bessie, for Beirut Sem'y 50 ets; 1st ch Morristown 129 89; 1st ch Sab-sch Hanover 5 40; Central ch, Orange 100, Sab-sch 123 = 223; Brick ch, Orange, for scholarship at Beirut 100. *Pby of Newark*—Wickliffe ch 11 95, "G" 2 = 13 95; 3d ch Newark 23 33; Park ch, Newark 179 35; 1st ch Newark, mo con 115 43, Mrs Rankin, for China 200, Ladies' Foreign Miss'y Soc'y 156 = 471 43; Lyons Farms ch 100; Calvary ch 21 79. *Pby of New Brunswick*—First ch New Brunswick 36 76; 3d ch Sab-sch Trenton, to sup girl at Dehra 40; 4th ch Trenton, Infant sch, to sup child 27 50; Ewing ch 118; Dutch Neck ch, mo con 57 63, Miss'y box 50 37 = 108; 1st ch Princeton 38 78; Kingston ch 10; Bennington ch 100; Stoney Brook Sab-sch 3 75; 2d ch Princeton 108. *Pby of Newton*—Blairstown ch 60 83, J J Blair 50, Sab-sch 46 29 = 157 12; 2d ch Oxford 150, Miss Mary E Seranton, to ed boy at Safeta 15 = 165; Stewartville ch 147, Sab-sch 20 78 = 167 78; Knowlton ch 33; Hope ch 1; 1st ch Stillwater 5; Hackettstown ch 389, Sab-sch, to sup Rev T S Wynkoop 68 = 457; Musconetcong Valley ch 41 75, New Hampton Sab-sch 11 = 52 75. *Pby of West Jersey*—Deerfield ch 112; 1st ch Vineland 9; Greenwich ch 50; Cold Spring ch 40; 1st ch Cedarville 14 35 5,107 79

SYNOD OF NEW YORK.—*Pby of Boston*—First ch Newburyport 77 89, Sab-sch, for Tungechow sch 25 = 102 89; Congl ch 64 75; 3d ch Boston 100; Central Windham ch Sab-sch Haverhill, to ed Miriam Zazone, in Syria 90. *Pby of Hudson*—Port Jarvis ch 17; Clarkstown Ger ch 2; Scotch-town ch 170; Florida ch 10, Sab-sch 5 = 15; Goshen ch 40 71, Sab-sch 25 = 65 71; 1st ch Washingtonville 81 75; West Town ch 58 22, Sab-sch 41 78 = 100; Monticello ch 26 50, Sab-sch 25 = 51 50; Canterbury ch 15; Haverstraw Central ch 40, Sab-sch, for Dehra sch 30 = 70; Mt Hope ch 10; Waldberg ch 25; Hamptonburg ch 13 07. *Pby of New York*—Brick ch 1,028 85, Sab-sch, for Gaboon Mission 5 10; Memorial 17 55 = 1,051 50; Ch of the Covenant 6,884 81; Madison Square ch 605, A Widow's Mite 5 = 610; 11th ch 244 51, Sab-sch Miss'y Ass'n 50 = 294 51; Eighty-fourth st ch 105, Sab-sch 20 = 125; University Place ch 44 75; West Twenty-third st ch 25 76, Sab-sch 25 = 50 76; Rutgers ch 920 69; Brick ch Chapel 12 88; West ch 850 70; Ger ch 6; 1st ch 163; Fourteenth st ch 573 63; 4th ch 1,079 16; Fifth Ave and Nineteenth st ch, a member, Memorial 250; For training Native Minister 125 = 375; Fourth Ave ch 297 94. *Pby of North River*—Freedom Plains ch 18 65; Matteawan ch 35; Marlborough ch Sab-sch 15. *Pby of Westchester*—Westminster ch, Yonkers, Sab-sch, to sup Catechist at Ningpo 120; Mt Washington ch 200; Riverdale ch 150; South Salem ch 65 25, Pastor for two quarters 60, Sab-sch 10 = 135 25; Mt Kisco ch 35; Gilead ch 27 20; South Greenburg ch for Ningpo 250, for Shantung Chapel 250 = 500; North Salem ch 17; Sing Sing ch 52; Bridgeport ch 152 50; South East Centre ch 89 80; Bedford ch 98. *Pby of West Africa*—Monrovia ch 16; Clay Ashland ch 8 15,958 40

SYNOD OF PACIFIC.—*Pby of San Francisco*—Brooklyn ch 7 90; Howard st ch 5 50 13 40

SYNOD OF PHILADELPHIA.—*Pby of Chester*—First ch Chester 80; New London ch, T Knewig, Memorial 5; Upper Octorara ch 132; Media ch 15. *Pby of Lackawanna*—Dunmore ch 10; Pitts- ton ch 100; Monroeton ch 3; 1st ch Honesdale 770; 1st ch Scranton 340; Plains ch 2; Monroe ch, Mrs Miller's Sab-sch class, to sup a girl at Beirut 10; Towanda ch 44 03; 2d ch Wyalusing 15. *Pby of Lehigh*—First ch Easton 334, Sab-sch 57 32 = 391 32; Weatherly ch 10, Sab-sch 6, Memorial for Tungechow ch = 16; Stroudsburg ch 1, Sab-sch, to ed child 30 = 31; Whitehaven ch 5, Sab-sch 10 = 15; Port Carbon ch 40; Catasauqua ch 72. *Pby of Philadelphia*—Fifteenth ch 20; 6th ch Sab-sch, to sup child at Ningpo Hospital 60; Clinton st ch 137 38, Sab-sch, for Kolapoor 50 = 187 38; South ch Infant sch 10; 1st African ch 2 50; 10th ch, a Lady, to ed an Indian, Memorial 100; 2d ch, Mrs Ralston 10; Greenwich st ch 15. *Pby of Philadelphia Central*—Oxford ch 100, to con Rev T S Robbins *Life Director* 100 = 200; Olivet ch 80; Central ch, Northern Liberties 5; Hestonville ch 15; Kensington Sab-sch 35 68; Spring Garden Sab-sch 29 05; 1st ch Northern Liberties, to con Rev Thos James Shepherd, D.D., *Honorary Director* 100; Central ch 564 76; Co-hocksink ch Sab-sch 81 60; Port Richmond ch 9. *Pby of Philadelphia, North*—Providence ch 38; Tioga st ch 14; Morrisville ch 50; Chestnut Hill Sab-sch 21; Hermon ch 50; Newtown ch, for Papal countries 13 72; Abington ch 54 87; Port Kennedy ch 36 93; Frankford ch 60; Bristol ch 50, Sab-sch 23 = 73; 1st ch Norristown, two members, Memorial 25; 2d ch Norristown 10; Nes-haminy ch 55. *Pby of Westminster*—Marietta ch 100; Chestnut Level ch, Mrs Harriet Long 100; Lancaster ch Sab-sch 23 97; Wrightsville ch 50; Chanceford ch 63 18 4,454 99

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Unity Sab-sch 28 25; Latrobe ch 78 20; Murrysville ch, Ladies Board of Mission 16 50; Irwin ch 10 52; Fairfield ch 22 12; Beulah ch 10; Greensburg ch 34 38; Parnassus ch 5. *Pby of Pittsburgh*—Central ch, Pittsburgh, for Persian Mission 53; Canonsburg ch, two members, Memorial 11, Sab-sch 23 60 = 34 60; Chartiers ch 71 25, Memorial 5 = 76 25; 2d ch Pittsburgh 576 32, Sab-sch 30 = 606 32; 4th ch Sab-sch Pittsburgh 40 07; Lawrenceville ch, Ladies Mite Soc'y 31; Minersville Sab-sch, for Mynpurie sch 15; West Elizabeth ch 15; 6th ch Pittsburgh 124 30; North Branch ch 7 57; Mt Pisgah ch 3; Wilkensburg ch 65 12; Valley ch 26 85; Luther G Thompson, a little child 60 ets = 27 45; Mt Washington ch 15; Westminster ch 12; Bethel ch, Ladies Miss'y Soc'y 111 30, Sab-sch 12 40 = 123 70; Sharon ch 45. *Pby of Redstone*—West Newton ch 81 56; Long Run ch 26; Springfield Furnace ch 14, Sab-sch 17 13 = 31 13; Cameron ch 4; Clayville ch 5 30; Allen Grove ch 4; West Union ch 17, Sab-sch 16 = 33; 1st ch Wheeling 32 44, Sab-sch, to sup child at Dehra 50 = 82 44; Moundsville ch 28; Burgettstown ch 35; Mill Creek ch 33 50; Freedom ch 5 1,873 28

SYNOD OF TENNESSEE.—*Pby of Holston*—Rogersville ch 10. *Pby of Union*—Preston ch 2 24; Washington ch 10 50 9,224

SYNOD OF TOLEDO.—*Pby of Bellefontaine*—Wyan-dotte ch Sab-sch 10. *Pby of Huron*—Peru ch 13; Olena ch, to sup Rev Messrs Fitch and Crosssett, China 24. *Pby of Lima*—Delphos ch 15, for Kolapoor 5 = 20; Turtle Creek ch 7; Mt Jeffer- son ch 2 25. *Pby of Maumee*—First ch Defiance 19 55; Hicksville ch Sab-sch 5; Perrysburg ch 15 115 80

SYNOD OF UTICA.—*Pby of Binghamton*—First ch Binghamton 288 65. *Pby of Orsego*—First ch Delhi 31. *Pby of St Lawrence*—Rossie ch 9 67; Geo V Webster, bal to con Mrs Webster *Life Member* 10 = 19 67; Dexter ch 15. *Pby of Utica*—First ch Camden 25; 1st ch Rome 30 65, Mrs Wheldon 2, Mrs J J Parry 10, Rev S Haines 16 50 = 59 15 438 47

SYNOD OF WESTERN NEW YORK.—*Pby of Buffalo*—East ch, Buffalo 5; East Aurora ch 10; 1st ch Westfield 28. *Pby of Genesee*—Warsaw ch 32, Sab-sch 16 = 48; Corfu ch 7; Le Roy ch 95 45

Pby of Genesee Valley—Angelica ch 30. *Pby of Niagara*—Niagara Falls Sab-sch 10; Second Ward ch, Lockport 10. *Pby of Rochester*—Central ch, Rochester 55; Ossian ch Miss'y Soc'y 10 308 45

SNOD of WISCONSIN.—*Pby of Chippewa*—Prescott ch 10 40. *Pby of Lake Superior*—First ch Superior 16 40; Escanaba ch 15. *Pby of Milwaukee*—Calvary ch 45 50. *Pby of Winnebago*—Stevens Point ch 35; Pioneer ch 6; Omro ch 20; 1st ch Manitowac 2 55. *Pby of Wisconsin River*—Madison ch 12; Highland ch 7; Sun Prairie ch 6 22; Lodi ch 3 60; Hurricane ch 2 50 182 17

Total receipts from churches, \$41,318 45

LEGACIES.—Legacy of Elizabeth C Chauncey, dec'd, Philadelphia, less tax 4,762 50; Legacy of Jonah Shelton, dec'd, Columbia Co, N Y 1,208 63; Legacy of Ann Maria Moore, De Graff Co, Ohio 31 28; Patterson's Estate 16 \$6,018 41

SNOD of REF PRESB CHURCH.—First Ref ch Philadelphia, (Rev Dr Wylie's), 1,298; Thank-offering, a member, Memorial 500; Sab-sch 611, for sup, of missionaries and educational purposes \$2,400 00

LADIES' BOARD OF FOREIGN MISSIONS.—Ladies' Miss'y Soc'y Chicago 1,412 47; Woman's Foreign Miss'y Soc'y of Philadelphia 4,805 25; Ladies' Board of Foreign Mission N Y, to sup Miss Boughton 250. Three scholars 60, Mrs McCartee, Ningpo 150, Three scholarships, Girls' Sem'y Beirut 300 = 760 \$6,977 72

MISCELLANEOUS.—Mrs Mary Griffith, Castleton, N Y, for child at Gaboon 20; Mrs J B Worth 1; E S High, La Salle Co, Ill 5; D G. Philadelphia, for Italy 5; Spain 5; Mrs Grace M Sayre, Letart Falls, Ohio 20; H M Lane, Jersey City 5; H S B and wife 10; Mrs J E Dorland, N C 10; Geo M Oehler, N C, Memorial, for Kolapoor 5; "A Mother," for girls' sch 1; XXX 24 50; Rev E J Wells, Kankakee 5; A Friend 1000; Miss Mary Stewart, Brookville, Pa, for Chefoo 5; Wm Shear, Augusta, Ga, to ed native minister in heathen land. Memorial 100; Rev E C Wines, D D 10; Mrs Isabella S Mackey 5; Soc'y of Ing Union Theo'l Sem'y 16; A Friend 3; A Friend 2; A Friend, Prairie City 2 50; Rev G S Boardman, Little Falls, Memorial 50; Gen G Loomis 2 50; Miss Jane R Wilson, Shippensburg, Pa 5; East Greenbush Ref Sab-sch, to ed boy at Gaboon 20; Mrs S P Williams, Lina, Ind, to ed girl in Persia 26; Miss M W Foley, Paterson, Pa 10; Mrs Margaret A McKee, Memorial, for Brazil 12 50; James Lenox, for Ningpo Hospital 1000; Rev E J Pierce 10; A Friend 10; A Friend of Missions 17 80; A Friend 10; Rel Con Soc'y, Princeton Sem'y, to con seven *Life Members* 97 54; C Arbutnot, for Persia Mission 500; Mrs Eliza E Townsend 10; Rev John Gray, Havana, N Y 21; Tallahassee ch, Creek Mission 36; Annie E Spencer, to sup girl at Oroomiah 25; A Friend 5; Widow's two mites 2; Ladies of Youngstown, Ohio, to ed girl at Dehra 33 60; Rev S W Chamberlain, Brazil, Memorial 36; Rev James G Wilson and wife 5; Outsiders and Insiders of Columbus Grove, Ohio 15; Mrs A W Ford, Berkshire, N Y, for Gaboon, Memorial 10; The parents of Chas K Wead, to con minister *Honorary Director* 100; D R, Memorial 22; R W B McLellan, St Elmo, Ill 250; Mrs S E Peabody, St Louis, Memorial 10; "Nassau" 500; Auburn Theo'l Sem'y Soc'y of Ing, to con Marcy E Nelson *Life Member* 30; Mrs C A M, thank offering 2; J E R 5; M 1; W S S 5; A Martien & Co, Receipts 209 04; Rev W S Curtis, Rockford, Ill, Memorial 25; Rev W E Honeyman 5; Chester Cong'l ch, Vt, for Bogota 24; Mrs Rev Dr Squier, Geneva, N Y 20; Mrs Mary H and Mrs Emily A Severance, Cleveland, Memorial, for Beirut Theo'l Sem'y 100; Mrs A S Gray, Oxford, Ohio 10; Rev A Williams, D D, Leetsdale, Pa, Memorial 5; John A Dickey, Alleghany, Pa 5; Miss E Temphm, Marshall, Ohio, Memorial 5; Willie Wolf, Freedom, Pa 2 05; A little boy, Upper St Clair, Pa, Memorial, for Tungchow 5 4,322 53

Total Receipts in April, 1871, \$61,037 11

Total Receipts from May 1st, 1870, \$269,137 14

Special contributions for the debt—
Amount previously acknowledged \$40,760 00
Robert C Loomis 400; Lawrenceville ch, N J 50 450 00

\$41,210 00

SPECIAL MEMORIAL CONTRIBUTIONS.—*For Gaboon Yacht*.—Scotch Lady, Auburn, N Y 5; Throop Ave Miss ch, Brooklyn Miss'y Ass'n 50; Cash 15; A S 10; 2d ch Troy, Ladies' Miss'y Soc'y 100; Richard Irwin, N Y 20; Mrs Joanna M Boyd, Albany 10; R R Boughton, Nassau 5; Mrs Emeline Fraser, Nassau 5; Miss Raymond's "Band of Help" 10; White Hall Sab-sch, N Y 25; W E F 5; Washington ch, Ohio 4; Lysander Sab-sch N Y 10; Ladies Board of For Miss, N Y 50; Wilkesbarre ch, Empire Miss sch 37; Westminster Sab-sch, Grand Rapids 6; Le Roy Sab-sch, N Y 25; Jonesboro ch, Tenn, Juv Miss'y Soc'y 10 50; 2d ch Princeton 7; Woodsville Sab-sch 5 450 50

For Hangchow Chapel.—Pluckamin ch 500 00

For Chapel in Persia.—William Thaw 380 00

For Syria College Hospital.—Ladies' Board of For Miss, N Y 120 00

For Chapel at Abeih.—C Williamson, South Hadley 5; Sundries from Memorial Fund 7,881 03 7,886 03

Total, \$9,336 53

WM. RANKIN, Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. *Postage*: from New York to LIBERIA and CORISCO, 22 cents for each ½ oz weight; to SIAM 28 cents for each ½ oz weight; to INDIA via Southampton 22 cents for each ½ oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each ½ oz weight; to U. S. of Colombia, 18 cents for each ½ oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 10 cents for each ½ oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters forwarded from the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage, 10 cents on each ½ oz weight. Steamers for Aspinwall leave on the 5th and 21st of each month; postage to Bogota, 18 cents.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church, Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr., 23 Centre Street, New York. Price 1 25. Postage 20 cents.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the Newspaper edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

BOARD OF PUBLICATION.

No. 1334 Chestnut Street, Philadelphia.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, *Editorial Secretary*.

Correspondence of Colporteurs, remittances of money, and donations, to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer.

Orders for Books (except from Colporteurs) and Business Correspondence, to Mr. JOHN A. BLACK.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to Mr. PETER WALKER.

OUR COLPORTAGE WORK.

Here is another leaf from the note-book of a Northwestern colporteur, who, during the last year has circulated one thousand five hundred and fifty volumes of books, and twenty-eight thousand pages of tracts, and has visited four thousand three hundred and forty-eight families. The most of this labor was performed among those either destitute or neglectful of religious privileges.

Too much Calvinism.

“An old gentleman, with whom I stayed over night, was sorry that my books had so much Calvinism in them. He said that he once believed those doctrines, but, had he continued to do so, he would never have become a Christian. To my inquiry as to how, then, he became a Christian, he replied that he began to think seriously, and was led to believe that he must *do something* to secure his salvation.

“‘I see,’ I replied, ‘you thought you must perform some good works in order to secure your salvation.’

“‘Yes; that was and is my opinion,’ said he.

“‘Well,’ I answered, ‘God says it is “not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration and renewing of the Holy Ghost.” Now which is right, you or God?’

“He made no answer, but soon changed the conversation to the railroad question.”

Better off without the Bible.

“Another man thought this and other countries would be better off if there were no Bible, no Sabbath, no religion, as they were all calculated to deprive men of that enjoyment which their Creator intended them to have.

“‘Well,’ said I, ‘if you are in earnest I would advise you to make your home in some part of the world where there are no Bibles and no Sabbaths, and where people can *enjoy themselves* without such restraint; where the young widow throws herself upon the burning funeral pile of her dead husband; where the mother casts her child into the Ganges, and where

people cast themselves before the bloody wheels of Juggernaut. They must have glorious times there. I don't see how you can content yourself to stay here another day. Why not move your family there, and get rid of Bibles, Sabbaths, and Christianity?"

"I then gave him a few suitable tracts and passed on."

I can't understand it.

"At another house I had a conversation with a woman upon religious subjects. Just as I left it her husband went in. He soon followed me down to the spring, (where I had stopped to water the horse *Beauty*,) and said, 'My wife says you are a colporteur; come and stay with us over night. I wish to have some talk with you upon religious subjects.' After supper he said that he had met with many things in the Bible which he could not understand. One of them was, how God could exist from all eternity.

"Do you believe He *does* exist?" I asked.

"Yes, he believed that, but he could not imagine *how* he could exist from all eternity.

"I inquired if he could imagine how such a Being could create or begin himself. He replied that he could not. 'Then why,' I asked, 'not believe the record which God has given of Himself?'

"Well, but I want to understand it,' said he.

"But,' I replied, 'you believe a thousand things which you do not and cannot understand. If you do not, you believe very little of what you see and hear. If you will to lift your arm you lift it. Can you understand the connection between the will and the act? No; yet you believe it. You believe that you have a body and a soul; yet you cannot understand how they exist together to form your being.' He assented to all this. 'Then,' said I, 'if you cannot understand yourself, why should you expect to understand God?'

"Our conversation then became more practical, and we talked freely and seriously upon the subject of religion. I read the Scriptures and prayed with the family morning and evening; gave them tracts, and left, after accepting a promise to stop with them the next time I pass that way." J. S. L.

COLPORTAGE NEEDED IN TENNESSEE.

"Having recently returned from Tennessee, let me enlighten you a little about colporteur matters in that State. To say that the scenery is grand to the last degree, would only be saying what everybody knows who has seen it.

"If the Rev. W. B. Rankin should just take you up on his little farm back of Greenville as he did me, and direct your eyes over to Smoky Mountain, you would say, 'Isn't that grand; isn't it sublime.' Well this is only a specimen of the grandeur of the scenery of Tennessee, as seen in many places. Since our union with our New-School brethren, enlarging greatly our boundaries there, the condition of the State affords a basis for colporteur work equally imposing. With the additions mentioned we have quite a large Presbyterial influence. Some forty or fifty Presbyterian churches are

scattered up and down that fair region, and, as is usually the case, our people are occupying the best portions of that part of the State.

“But now, all up and down the fastnesses of that vast region there are others, by the thousands, living much more humbly in their log cabins and little shanties. Many are in extreme poverty, having nothing to buy with, yet joyfully received good words spoken sympathetically, and who greatly desire to have the bread of life in some form, whom only the colporteur can or will reach, and who would eagerly welcome the religious books of our Board of Publication to read on the Sabbath.

“There is many a poor mother with a house full of children. Whence is she to obtain money in her straitened circumstances to buy books for them? If the Board does not furnish them, she, and others in similar condition, will have to lie down on the bed of death and go to their long home unsupplied, unblessed, alas! too often unprepared. The colporteur’s labors in that region bring to light many affecting cases just such as we have alluded to.”

Who will come to the help of the missionary Fund of the Board, which is so nobly struggling to do this work, but which finds itself limited in this effort to spread light and knowledge among the dark and benighted, for want of the necessary means?

HUNGRY FOR BOOKS.

From a worker in Missouri comes the following :

“The nice books, so well selected and expressed to me, reached me in good order and in good time. We are ever so much obliged. The books still remain in our family, and it seems to be like the ark of God in the house of Obed-edom. Not having seen any of our good publications for so long a time, we were ourselves hungry. And finding ourselves in such good pasture, we fell to eating. A little niece of ours, who is living with us, has read them nearly all. And you ought to see the delight of our babies with the pictures. Will not God bless them even in the sight of these good books?

“I am going to St. Francisville the first Sabbath in May. They are expecting the books. Oh what a time, and what glad hearts! I will drop a few lines more and tell all about the reception, when the books are delivered.

“What a blessing it would be in these waste places, if you could scatter hundreds and thousands more of these good books. It would make these deserts rejoice and blossom as the rose. When will the Church be rich enough to supply every one of her missionaries with her new publications? It would certainly be a grand good work were she able to do it.

“No money in this world was ever better invested than that invested in that package of books you have sent me. Only think of it! It may result in the salvation of a whole Sabbath-school. For this we will pray the great Head of the Church, and you know no word of his is ever to return to him void.

“And thus, too, by my asking and receiving, and you sending, and all uniting in praying, and the Lord of glory sending his Holy Spirit, we are all co-workers together in this great business of redemption. And thus uniting,

what blows do we give to the powers of darkness! If we faint not, but go forward in this good work, the kingdom will be ours in the end. Satan's kingdom must fall in ruins."

VALUE OF A TRACT.

Who can estimate the value of a little tract? How many a one has been blessed to the saving of a soul! Every now and then a letter received at the rooms of the Board of Publication contains an incident like the following, which shows that the Holy Spirit accompanies and blesses the publications that thence go out over the land. It is from a pastor in Illinois.

"The donation of books to our needy Sabbath-school has been received, and gives great pleasure to our little folks. It is a good while since they have had a new library, and they appreciate this gift. A good deacon remarked last night, how very interesting even the smallest books were. I pray that these books may accomplish, severally, the good one tract, of the many you gave us during our revival last winter, did for the soul of a lady of our town. One of our elders asked for some of the smaller ones and placed them on his show-case. The lady mentioned picked up one, took it home, read it, and God blessed it to the salvation of her soul. A minister once remarked that one soul saved was sufficient reward for thirty years' labor. But here a few pages with their noiseless voice sends a soul rejoicing heavenward in a few hours. I know many other blessings are yet to flow from the tracts distributed. I found them invaluable in my pastoral work. I pray God to bless both you and the Board! We'll share the light that this 'star' gives together in its eternal shining."

BOOKS OR TOBACCO?

The following incident related by a colporteur in Minnesota, shows what good a reasonable self-denial will enable us to do to ourselves and others:

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Westminster, N Y	10 75	Tuckahoe ch, Presby of West Jersey	1 00
Shelbyville, Ky	7 00	Columbia Avenue ch, Presby of Philadelphia Central	2 00
Sab-sch of Mt Pleasant, Iowa, for student in Lincoln University	25 00	Mars Hill ch, Presby of Kingston	2 00
Chestnut Hill ch, a donation by Thos Potter, Esq, per Rev R Owen, Philadelphia	100 00	Pencader ch, Glasgow, Del	5 88
Buck Creek ch, Presby of Chillicothe	20 00	Bedford ch, Presby of Huntington	10 00
Springdale ch, Presby of Cincinnati	36 00	First ch Camden, Presby of West Jersey	20 00
Hamilton ch, Presby of Dayton	3 00	Westminster ch, Presby of Philadelphia	8 00
Mt Vernon ch, Presby of Vincennes	4 00	Groveland ch, Presby of Rochester	12 45
Somerset ch, Presby of Cincinnati	6 00	Arch st ch, Philadelphia, Presby of Philadelphia Central	253 10
Somerville ch, Presby of Dayton	3 67	Kennett Square ch, Presby of Chester	5 00
Burlington ch, Presby of Ebenezer, per Preston	20 00	Chester ch, Presby of Morris and Orange	10 00
Wyoming ch, Presby of Lackawanna	5 00	Sheldon ch, Presby of Winona	3 00
First Ger ch Dubuque, Presby of Iowa	5 00	Havre de Grace ch	5 00
		First ch Rome, N Y	53 39
		First ch Henry, Presby of Peoria	21 00
		Pleasant Grove ch, Presby of Dubuque	2 00

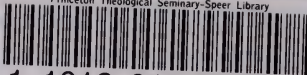
Holmansville ch, Presby of Monmouth	6 00	Dayton ch, Presby of Crawfordsville	5 00
First Holland ch, Milwaukee, Presby of Wisconsin	5 00	West Liberty ch, Iowa	1 00
Friends in Delaware, for Scotia Seminary	20 00	Cedar Valley ch, Iowa	1 00
D A Newill and wife, Allegheny, Pa, for Biddle Institute	10 00	Hardyston ch, Presby of Newton	5 00
New Providence ch, Presby of Redstone	4 00	First ch Adrian, Mich	15 00
Geo D Swift, Allegheny, Pa, Memorial Biddle Institute	5 00	First ch Kirkwood, Presby of St Clairsville	10 29
R M Dickey, Allegheny, Pa, Memorial Biddle Institute	5 00	Weatherly ch, Pa	3 00
Eliza M White, Allegheny, Pa, Memorial Biddle Institute	5 00	Apollo ch, Presby of Kittanning	14 35
Beckie W Thompson, Allegheny, Pa, Memorial Biddle Institute	5 00	Thos Day, Scotia Seminary, Memorial	5 00
Francis L Swift, Allegheny, Pa, Memorial Biddle Institute	5 00	Rev J A Cresfield, Scotia Seminary, Memorial	10 00
E J Murray, Allegheny, Pa, Memorial Biddle Institute	5 00	J R Nocho, Scotia Seminary, Memorial	5 00
Mrs Mary Burchfield, Allegheny, Pa, Memorial Biddle Institute	5 00	Ladies in 2d ch Mercer, Pa, special for Miss A L Ethridge	21 00
Latrobe ch, Presby of Blairsville	60 00	First ch Williamsport, Pa	50 00
Canonsburg, Pa	20 50	Third ch Philadelphia, Pa	47 00
Sherill's Mound ch, Presby of Dubuque	8 60	Scotch 14th ch, Presby of New York	100 00
Camden Mills ch, Presby of Rock River	3 25	Poughkeepsie ch, Presby of North River	106 54
Escanaba ch, Mich	15 00	Mrs L Gaston, Brown ch, Ohio, Memorial	5 00
E J Hill, Kankakee, Ill	2 00	First ch La Porte, Presby of Logansport	3 00
Dayton ch, Presby of Monmouth	5 00	Sab-sch Newark, N Y	27 00
Lexington ch, Presby of Worcester	18 20	Stewartsville ch, Presby of Newton	23 00
Mt Morris ch, Presby of Rochester	4 00	Hartford ch, Presby of Muncie	1 00
Northport ch, Presby of Nassau	5 00	Lower Marsh Creek ch, Presby of Carlisle	13 87
Second ch, Baltimore, Presby of Baltimore	3 00	Great Conewago ch, Presby of Carlisle	4 83
Logansport ch, Presby of Logansport	10 00	Pine Grove ch, Presby of Huntington	4 00
Bound Brook ch, Presby of New Brunswick	30 00	Second ch Piqua, Ohio	10 00
Parsippany ch, Presby of Morris and Orange	25 00	Columbus ch, Ind	14 40
Wantage ch, Presby of Newton	10 00	First ch Bergen, Presby of Jersey City	25 00
First ch Rushford, Presby of Genesee Valley	7 00	Madison Square ch, Presby of New York	432 50
Lamington ch, Presby of Elizabeth	5 00	Mrs Lucinda Sennott, ch of Jersey, Ohio, Presby of Zanesville, Memorial	10 00
Greenwood ch, Presby of Grand Rapids	1 00	Miss Esther Templin, Marshall, Ohio,	5 00
Muir ch, Presby of Grand Rapids	1 00	Ramapo ch, Presby of Hudson	10 00
Fairmount ch, Presby of Zanesville	1 00	Tuscalo ch, Presby of Mattoon	5 00
Sinking Valley ch, Presby of Huntington	4 32	Liberty Corner ch, Presby of Elizabeth	5 00
Sab-sch of Goshen, Ind, for Miss Hudson, N C	35 00	Orangeville ch, Presby of Northumberland	2 00
First ch Ithaca, Presby of Geneva, for Miss Higgins	123 00	Clarkstown German ch, Presby of Hudson	1 00
West Clarence ch, N Y	5 00	Buffalo and Upper chs, Presby of Carlisle	36 00
Presbyterian Socy of Le Roy, N Y	44 73	Bedford ch, Presby of West Chester	20 50
Friends to the cause, Mansfield, Pa	1 00	Madison Square ch, Presby of New York	100 00
Hermion ch, Presby of Philadelphia, North	25 00	Western ch, Philadelphia	20 00
New Windsor ch, Presby of Baltimore	1 05	Hestonville ch, Presby of Philadelphia: Central	5 00
Pewanno ch, Mich	1 00	Holmansville ch, Presby of Monmouth	6 00
Sab-sch of colored ch, Charlotte, N C	8 00	Hovey ch, Ill	5 00
Green Hill ch, Pa	5 00	Odin ch, Ill	3 75
South Rushford ch, Presby of Winona	1 00	Sab-sch of Rockland, Presby of New Castle	8 50
Freemont ch, Presby of Winona	1 00	Young America ch, Ill	5 00
Pine Run ch, Presby of Kittanning	9 50	Morrisville ch, Presby of Philadelphia, North	5 00
First ch Syracuse, New York	52 40	First ch Reading	30 00
Clifton ch, Presby of Dayton	73 90	Frederick ch, Md	3 00
First ch Bridgeton, N J	110 00	Pisgah ch, Presby of Marion	5 00
Third ch Indianapolis, Ind	25 00	First ch Cranbury, N J	25 00
Logan ch, Presby of Yadkin	90	C W McGonnigal, Pan Handle, W Va, for Scotia Seminary	60 00
Cameron ch, Presby of Yadkin	25	Conneautville ch, Presby of Erie	8 75
New Centre ch, Presby of Yadkin	10	Mansfield ch, Presby of Pittsburgh	10 00
Unknown, Presby of Yadkin	25	Tipton ch, Iowa	7 55
Manalapan ch, Presby of Monmouth	20 00	Leechburgh ch, Presby of Kittanning	41 50
Louisburg sch, Presby of Yadkin	5 00	Blue Grass ch, Presby of Iowa	1 80
Spring st Sab-sch, New York	50 00	Herman ch, Presby of Iowa	3 20
Nathan Lane, Esq, New York	10 00	Missionary Society of 3d ch Sab-sch, Cincinnati, Ohio, for colored schools	50 00
First ch Ottawa, Kansas	7 50	Malta ch, N Y	1 00
Waltham ch, Presby of Ottawa	25 00	Marion and Rockbridge chs, Presby of Kittanning	8 00
Corinth ch, Presby of Steubenville	8 00	Knowlton ch, Pa	2 00
Lewisburg ch, Presby of Northumberland	30 71	Hope ch, Pa	2 00
Saxon ch, Pa	5 00	Mt Pleasant ch, Presby of Kittanning	4 21
Orwell ch, Presby of Cleveland	5 00	Wicomico ch, Md, Presby of New Castle	10 00
Middle Granville ch, Presby of Troy	1 00	Westminster ch, Presby of Cleveland	19 50
Mrs F G Lewis, Waynesburg, Pa, for property at Winnsboro', S C, Memorial	100 00	Fairview ch, Presby of Washington	2 00
Members of ch of Kittanning, Presby of Saltsburg, Memorial	32 00	First ch, Easton, Pa	20 00
Curry's Run ch, Presby of Kittanning	10 00	Rolla ch, Mo	5 00
Mrs H A Turner, Leverings, O, for Girls School, N C	100 00	Brooklyn ch, Presby of Schuyler	1 35
First ch Chetopa, Kansas	5 00	Huntsville ch, Presby of Schuyler	7 75
Holidaysburg ch, Presby of Huntington	24 00	Dunmore ch, Pa	4 00
Salisbury colored ch, Presby of Yadkin	1 75	Sewickley ch, Rev E S Blake, Memorial	10 00
Central ch, Presby of Northern Liberties	15 00	Owego ch, Presby of Binghamton	54 55
		Hopkinsville ch, Presby of Louisville	5 00
		South Amboy ch, Presby of Monmouth	5 00
		German Valley ch, Presby of Morris and Orange	25 87
		First ch Painted Post, Presby of Steuben	5 00
		South Baltimore ch, Presby of Baltimore	10 00
		Second Brooklyn ch, Presby of Brooklyn	89 13

(To be continued.)

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